Start of Moritz Schweizer Collection

AR 11789

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AR 11789 V/1

Moritz Schweizer Collection, undated, 1939-1988

Excerpt of Moritz Schweizer's diary dated April 1945;
related clippings, 1945-1988

Beerdigungs-Wesen im Dorfe Tröbitz ab 27.4.45

In meiner Anwesenheit wurden beerdigt auf einem Privat-Grundstück:

Abrahams,	Naftali	1.5.97	am 27.4.45
Holländer,	Jakob	22.10.04	" 27.4.45

Ab 30.4.45 habe ich das Begräbniswesen innerhalb des Dorfes Tröbitz übernommen - ausschließlich Krankenhaus -. Seit diesem Zeitpunkt werden die hier Verstorbenen auf dem Sonder-Begräbnisplatz neben dem allgemeinen christlichen Friedhof beigesetzt.
Die nachfolgenden Beerdigungen haben in der Zeit vom 30.4. bis einschl. 11.5. stattgefunden:

Grab-Nr.	Name	Vorname
1.1)	Szöka - Rider	Ebel
2.	Stein,	Lajos
3	Saltiel - Cateuio	Elisa
4	Zwaaf - Wolf	Caroline
5	Pijer - Groen,	Heintje
6	Berg - Hanf,	Fredrika
7	Ogoruz - Lerinrohn,	Fera
8	Bromet,	Isaak
9	Rothschild - Heilbronn,	Mete
10	De Wolff,	Leo
11	Fontijn - Croeze,	Flora
12	Bernath - Silber,	Luis
13	Sonnenberg,	Carl
14	Kricks,	Elkan
15	Park - Snijders	Lea
16	Kaufmann,	Sally
17	Silberberg - Plaut,	Emma
18	Monnikendam - Bleekrode,	Amalie
19	Weiss - Falk,	Emma
20	Mayerfeld,	Max
21	Lobstein, Dr.	Jagues

Geb.-Datum	National.	Gefangennahme-Tag
16. 1. 72	Ung.	1. 5. 45 2. 5. 45
22. 10. 84	Ung.	1. 5. 45 2. 5. 45
10. 3. 71	Griech.	1. 5. 45 2. 5. 45
6. 2. 10	Holl.	1. 5. 45 2. 5. 45
17. 11. 81	Holl/Engl.	1. 5. 45 2. 5. 45
6. 6. 95	Sklos	1. 5. 45 2. 5. 45
9. 9. 80	Franz.	1. 5. 45 2. 5. 45
2. 12. 05	Holl.	1. 5. 45 2. 5. 45
28. 10. 85	Sklos	1. 5. 45 2. 5. 45
15. 5. 12	Holl.	1. 5. 45 2. 5. 45
4. 1. 05	Holl/Engl.	1. 5. 45 2. 5. 45
17. 7. 87	Ung.	1. 5. 45 2. 5. 45
27. 2. 04	Sklos	4. 5. 45 4. 5. 45
30. 4. 98	Holl.	5. 5. 45 6. 5. 45
29. 8. 90		6. 5. 45
25. 8. 84	Sklos	6. 5. 45
3. 5. 95	Holl.	6. 5. 45
25. 6. 95		6. 5. 45
2. 7. 93	Sklos	6. 5. 45
16. 10. 96	Holl.	7. 5. 45
23. 9. 83	Holl.	7. 5. 45

Grab-Nr.	Name	Vorname
22	Saltiel	Benico
23	Weinberg	Siegfried
24 Le	Sarfaty,	Anna
25	Friedmann,	Isidor
26 Le	Oudkerk-Elte,	Fijtje
27	Finkelstein-Frydmann,	Renée
28	V.D. Bergh-Knurr,	Seraphine
29	Deutsch-Berger	Erna
30	Blitz-Nabarro	Schoontje
31 Le	Parser-Polak	Rebecca
32	Bararon,	Abrah. Samuel

Auf dem allgem. christl. Friedhof von 4 Verstorbenen des Transportes sind, die aber bei den Albanesen

9 11.5. an Büro - de Kries - abgegeben.

Geb.-Datum	Nationalität	Beerdigungstag
30. 6. 97	Griech.	7. 5. 45
3. 4. 06	Pole	7. 5. 45
1908	Griech.	9. 5. 45
15. 7. 11	Peru	9. 5. 45
23. 6. 85	Holl.	9. 5. 45
23. 6. 16	Franz.	9. 5. 45
6. 11. 95	Holl.	9. 5. 45
29. 1. 77	Ung.	9. 5. 45
8. 3. 87	Holl.	9. 5. 45
17. 4. 94	Holl.	10. 5. 45
	Arb.	11. 5. 45

befinden sich noch die Gräber deren Namen mir unbekannt erfragt werden können.

11. 5. 45

Nach Abgabe der nächstehenden Liste ist noch am 11./5.45 verstorben u. beerdigt - dem Büro noch mitgeteilt 9 III./5. - Frau Blom.

Grab-Nr.	Name	Vorname
33	Blom - Italiaander	
34	Zielenziger - Weyl,	Lilli
35	Lichtenstaedter,	Ruth
36	Konijn,	Tea
37	Korngold,	Feiwel
38	Abrahams,	Michael
39		
40	Goudsmit,	Rolf Louis
41	Sandelowski - Wolff	Rosa
42	Brezzer,	Sándor
43	Gutmann - Hausmann,	Clara
44	Levie - Elte,	Tea
45	Hertogs,	Hugo
46	Brunnwasser - Dorn,	Rachel
47	Cosmann	Hartog
48	Kertesz - Stumpf,	Margareth

Mit Grab Nr. 48 endet - von rechts nach links gezählt die erste Grabreihe.

Geb.-Datum	Nationalz.		Beerd.-Tag
9. 9. 00	Holl.	11/5 45	11. 5. 45
18. 12. 92	Ecuador	13/5	13. 5. 45
23. 9. 26	stlos	14/5	14. 5. 45
23. 12. 07	Holl.	14/5	14. 5. 45
13. 3. 85	Stlos	14/5	14. 5. 45
11. 2. 27	Parag.	14/5	14. 5. 45
8. 8. 44	Holl.	14/5	14. 5. 45
9. 6. 93	stlos	14/5	14. 5. 45
	Ung.	14/5	14. 5. 45
12. 12. 87	stlos	14/5	14. 5. 45
12. 6. 92	Holl.	14/5	14. 5. 45
28. 10. 04	Holl.	15/5	15. 5. 45
10. 5. 13	Franz.	15/5	15. 5. 45
13. 6. 10	Holl.	15/5	15. 5. 45
21. 4. 93	Ung.	15/5	15. 5. 45

Grab-Nr.	Name	Vorname
49	Birenhak	Moses
50	Sarfatÿ	Michel
51	Druyf,	Abraham
52	Levie.	Louis
53	Degenszayn,	Nachmann
54	Herzka,	Katharina
55	Roth	unbek. Frau
56	v. D. Reis v/Adelsbergen,	Johanna
57	Levenbach - Goudeket,	Elisabeth
58	Jessurun,	Rosette
59	Jsaac - Franken - Josephy,	Lilli
60	Friedmann,	Max
61	Bromet,	Alida
62	Presseisen - Speelman,	Flora
63	Weiss - Rosenraüch	Frieda
64	Poliakoff, Dr.	Samuel
65	Lederer	.
66	Grünebaum	Max
67	Freudenberger.	Julius
68	Schijvenschuurder	Leendert
69	Gottlieb	Salomon

Nachweis v. 17.5. bis incl. 21.5. an Verwalt.
- Frau Birenbak - 9 22.5. übergeben. Gräber Nr. 50-65

Geb.-Tag	National.	Tod.-Tag	Tag d. Beerd.
4. 11. 12	Parag.	17/5	15. 5. 45
1911	Griech.	14/5	17. 5. 45
18. 10. 86	Holl.	17/5	17. 5. 45
15. 2. 91	Holl.	17/5	17. 5. 45
5. 4. 05	Pole	17/5	17. 5. 45
8. 5. 11	Ung.	17/5	17. 5. 45
ca 80 Jahre		17/5	17. 5. 45
12. 11. 96	Holl.	17/5	17. 5. 45
17. 7. 95	Holl.	17/5	17. 5. 45
29. 7. 08	Holl.	17/5	17. 5. 45
24. 1. 01		17. 5. 45	20. 5. 45
2. 11. 95	Türke	✓ 19. 5. 45	20. 5. 45
8. 9. 34	Holl.	✓ 20. 5. 45	21. 5. 45
15. 10. 92	Holl.	✓ 20. 5. 45	21. 5. 45
8. 8. 10	~~Ung~~ Jugosl.	✓ 20. 5. 45	21. 5. 45
1. 5. 95	Holl.	✓ 20. 5. 45	21. 5. 45
	~~Jugoslav~~ Ung	✓ 20. 5. 45	21. 5. 45
5. 7. 01	Staatl.	21. 5. 45	22. 5. 45
28. 1. 85	Staatl.	✓ 22. 5. 45	23. 5. 45
4. 11. 87	Holl.	✓ 22. 5. 45	23. 5. 45
10. 2. 72	Ung.	23. 5. 45	24. 5. 45

Grab-Nr.	Name	Vorname
70	Adler	Isso
71	Rechter-Willenz	Malwine
72	Granaat,	Maurice
73	Schwarz-Kraus,	Olga
74	Haalman-Gottfried,	Sara (Socij)
75	Weyl,	Fritz
76	Levi	Werner
77	Pront,	Selina
78	Nordheim, Dr.	David
79	Weiss,	Alexander
80	Hochfeld,	Jacob
81	Schwartz,	Agnes
82	Lichtenstädter. Salomon,	Sanny (Esther)
83	Granaat,	Joseph
84	Wertheim,	Caroline
85		
86		
87		
88		

Geb.-Tag	National.	Tod-Tag	Tag d. Beerd.
24. ii. 92	Ung.	✓ 23.5.	24.5.45
15. ii. ii	Pole	✓ 23.5.	25.5.45
22.7.28	Holl/Engl.	✓ 24.5.	25.5.45
26.4.81	Ung.	✓ 25.5.	25.5.45
5.9.21	Holl.	✓ 23.5.	25.5.45
28.10.87	Parag.	✓ 25.5.	25.5.45
27.3.03	Holl.	✓ 26.5.	27.5.45
18.8.10	Holl.	✓ 26.5.	27.5.45
17.9.04	Holl.	✓ 27.5.	28.5.45
25.6.88	Ung.	✓ 27.5.	28.5.45
4.3.11	Holl.	✓ 28.5.	29.5.45
17.7.29	Ung.	26.5.	28.5.45
27.4.98	Haall.	✓ 28.5.	29.5.45
24.4.36	Holl/Engl.	✓ 28.5.	29.5.45
9. ii. 96	Holl.	✓ 29.5.	30.5.45

A look at the Derby leaders/ Sports, 1B

TV BOOK 'Lace II'

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Central America combat role studied

U.S. Army examines possible military, civic actions if ordered into area

RICHARD HALLORAN
New York Times News Service

WASHINGTON — The Army has begun a study to determine the military and civic actions that would be necessary if American troops were ordered into a hostile situation in Central America, officers said yesterday.

President Reagan and senior administration officials have said repeatedly that they have no intention of deploying combat forces to Central America except for periodic maneuvers, such as those coming to a close in Honduras.

But administration officials have also said that the United States must be prepared, under the Rio Pact of 1947, to dispatch military forces to the region if the security of the Western Hemisphere is threatened and if members of the pact agree to collective action.

Among the kinds of questions the study would seek to answer, officers said, would be these:

✓ What kind of artillery training will be necessary to prevent gunners from causing what the Army calls "collateral" damage, which means killing civilians? In massed warfare, artillerymen are trained to lay down barrages; in a low-intensity conflict, they may be required to fire one accurate shot at a time.

✓ What kinds of small-unit tactics are best suited to anti-guerrilla operations?

✓ How do Americans build intelligence networks so that immediate tactical information can be gathered. In the Lebanon and Grenada operations, the lack of good intelligence has been singled out as a critical failure.

✓ In civic action, how do American soldiers help the citizens of the nation being assisted in a way that the United States does not take over tasks that the government of that nation should be doing for itself?

The officers said that, in addition, the results of the study could be used to train younger officers who have been commissioned since the end of the Vietnam War. Most majors and all captains and lieutenants came into the Army after Vietnam.

The Army officers acknowledged the administration's policy on the use of combat forces in Central America but said they must be prepared in the event that policy was changed. "We have to be able to answer the question 'what if?'" one officer said.

"We didn't adapt too well to Vietnam," the officer said, "and we've got to do better next time."

The results of the inquiry, the first of which are

Please see CENTRAL AMERICA, 7A

FOCUS

Diary of death from Bergen-Belsen

The Miami News - BILL REINKE

Freed in 1945, Meir left Germany with his diary, Keile's picture and the Star of David all Jews had to wear

Beach widow finds husband kept record of those he buried

• The Nazi concentration camp of Bergen-Belsen was liberated 40 years ago, too late for some 50,000 Jews, Russians, gypsies, Poles and others who died there. On this anniversary, a Miami Beach woman has decided to share a diary her late husband kept on the last days of Bergen-Belsen — the camp that President Reagan is visiting tomorrow morning. At her request, the story uses only the couple's Hebrew first names.

BETSY AUGUST
Miami News Reporter

THE STURDY German woman pulls a tiny, crumbling book from a secret envelope hidden in her bedroom and carefully turns its fragile pages.

She reads aloud, translating from the German writing.

1945, Nazi Germany.

April 9: Leaving Bergen-Belsen, 7 p.m.

April 10: During night, left Bergen-Belsen. Took several hours to board the train.

April 23: Morning, 6:30. Liberated by the Russians near village of Troebitz, Neiderlasitz.

The paper is parched and yellowing, but the words she speaks are clear and compelling. With teardrops and difficulty, she reads from this diary of sorts, trying to precisely interpret the words and relate the untold story of a late husband whose memory she won't let die.

Keile, a 73-year-old Jewish widow who lives in a modest Miami Beach apartment, carefully turns to the back of the brittle booklet, originally a German calendar for the year 1945 containing names of famous Germans, and finds the six final pages that telescope

Please see DIARY, 6A

Rabbi hears, 'Remember me, remember me'

The Baltimore Sun

BELSEN, West Germany — It is so different now — the mounds covered with heather, an area clean and nearly empty of people or structures — that at first the past seems an impossibility, as does the prospect of heavily symbolic protests tomorrow.

"It was very pretty," said New York Rabbi Ronald Schwarzberg after a walk around the grounds of the Bergen-Belsen concentration camp. He was spending the Sabbath in the small museum at the site, and waiting for President Reagan and West German Chancellor Helmut Kohl today.

"The birds were whispering," Rabbi Schwarzberg said, "but I heard voices calling me up from the ground, calling 'Remember me, remember me' — and they were very loud."

Rabbi Schwarzberg said he is determined not to be dislodged during Reagan's scheduled 50-minute visit. He wants to protest the president's next stop, at the German military cemetery in Bitburg.

All last week, the administration was whittling down Reagan's time for Bitburg. What was envisioned as a visit of perhaps 20 minutes is now, in the official schedule, only 10 — still too long to shut off the threat of Jewish protests.

The White House, in what amounted to its final rejection of pleas from Jewish and veterans groups, announced yesterday that Reagan will lay a wreath at the Bitburg

Please see CAMP, 6A

California drifter saw Miami as a 'brand new start'

CATHY SKIPP
Miami News Staff

Convicted rapist Weston Juhl Hill, locked away in the Dade County Jail for the second time since landing in Miami six weeks ago, says he only came here because police in California talked him into it.

"They colored it up pretty good, they made it sound inviting so I decided to try it," said Hill, a 44-year-old drifter with a long history of arrests and confinements who was sent here on a one-way ticket March 19, courtesy of Santa Monica Police Chief James Keane.

"They used psychology on me," Hill said. "They said maybe it's a brand new start for me. It seemed like they were being realistic so I bought it. The other thing that sounded kind of good to me was to get on that big plane and soar. You know that appeals to me."

In a jailhouse interview yesterday, Hill portrayed himself as another victim of society. He insisted he has been crying for help for 30 years spent in and out of jails and mental institutions.

Hill's California arrest record dates back to 1972, according to Santa Monica police officials. His long record includes a murder charge that was later dropped for lack of evidence in 1972, and a 1976 conviction for assault with a deadly weapon and sexual battery on a 16-year-old girl.

He was confined to a mental hospital until he was released on a technicality in 1982 after a Santa Monica district attorney failed to meet the deadline for filing a petition to keep him institutionalized.

Seven months after his release, authorities say, Hill was charged with vagrancy and lewd and lascivious behavior after allegedly luring an 8-year-old boy into a beach restroom, asking him to go bring his 6-year-old sister back with him and cautioning him not to tell anyone. The boy immediately told his waiting mother, who called police. Hill was found incompetent to stand trail and sent

Please see HILL, 4A

FOCUS

DIARY, from 1A

the atrocities of the Holocaust into one man's record of death.

She finds a catalogue of names, an eerie chronicle of history that one man, Meir, her husband of 35 years, silently noted each day as he hand-dug the burial pits of fellow prisoners of the Nazi war.

The list begins: *Graeber Dorf Troebitz (Friedhof)*, "Graves. Village of Troebitz (Cemetery)."

She reads the handwritten names aloud. Most only last names. The women are listed by both their maiden and married names. Szoeka-Rider is the first. She was buried May 2, four decades ago, along with 11 other victims of the Nazi Holocaust: Stein; Saltiel-Catenio; Zwaaf-Wolf; Pijer-Groen; Berg-Hanf; Ogonz-Levinden; Bromat; Rothschild-Heibrunn; DeWolff; Fontijn-Croeze; Bernath-Silber.

They died on a cattle car, a train packed to its limits on a journey across Germany from one Nazi death camp to another. The train was liberated by Soviet troops in the village of Troebitz, a tiny town near the Polish border. It was in Troebitz that Keile's husband laid to rest those who never lived to see that day of freedom.

And then she counts, slowly, taking care not to forget one. There are 94 graves in all — 44 men, 49 women and one that is unknown. Beside each name, Meir, the self-appointed keeper of the dead, methodically placed an M or an F denoting the person's sex, and then the date he deposited them in the earth.

THE RITUAL began May 2, and in the days that followed Meir, near death himself at 98 pounds after four years in concentration camps, buried six one day, four the next, seven after that, until one month later he turned a tiny plot of German land into a boneyard for the victims of a country gone mad with murder.

"I buried them all with my kosher hands," he had told his wife over and again in relating his eyewitness account of the Holocaust. "He showed me his hands like this," she says, cupping her palms together. "He was telling me that he did it with his own bare hands. There's a sayIng in Hebrew about kosher hands; it means somebody who is of very high integrity. He was a person of great respect. He took it upon himself because he felt it was his duty, that he couldn't let the bodies lay on the train or in the streets.

"He had a wheelbarrow, that's all, and he picked up the people, one by one, to bury them," she explains. "He made a cemetery with a wheelbarrow. According to Jewish law, it is a *mitzvah* (good deed) to take care of the dead. His philosophy in life was always to help people."

One woman was buried twice.

Keile explains, reading aloud from a footnote scribbled in the diary: "Mrs. Kothek was buried in the gentile cemetery. After the death of her husband, she was exhumed and buried together with him in a double grave, No. 87 and 88."

And then she weeps, slowly and quietly, apologizing to a guest.

"To see his handwriting, it just ... " Keile doesn't finish the thought. "I still haven't adjusted to the fact that he's not here anymore."

MEIR DIED in November 1982 of heart ailments at the age of 82, a decade after he retired to Miami Beach. He was a modest man, his wife says, a man who never boasted, never bragged, always helped others in his own quiet way.

He had talked often of the Holocaust. He spent the first three days of their marriage talking of nothing but. Yet he never revealed to anyone the history he recorded in a tiny and tattered brown book.

"All he ever told me was that he has it all written down," Keile says. "He was a man of books and studies. He kept lots of papers, lots of cartons full of papers. All the papers annoyed me, I wanted to clean up, to throw things away, but he always said no.

"For a year after he died, I couldn't touch anything. But last spring I started going through his things. I was amazed to find the diary. How he got it, I do not know. They had nothing in the camps, no toilet paper, no writing paper, no pencils, no nothing. He didn't even start writing until they were leaving the Bergen-Belsen camp."

She has since sent a copy of the diary to the Simon Wiesenthal Center at Yeshiva University in Los Angeles, the center named for the famed Nazi hunter. The director, Gerald Margolis, praised her husband's deeds:

"The courage and appropriate sanctity for the dead as enacted by your husband is something which should be remembered. The diary will be placed in his name and yours in our archival collection."

She hopes that the listing will help relatives locate family members lost in the sheer numbers of Holocaust, which killed 11 million people — including 6 million Jews.

She also hopes one day to return to Israel and give the original to the museum at Yad V'Shem, the Holocaust memorial near Jerusalem where voluminous records, pictures and artifacts of Nazi Germany are kept. "I do not have to keep it," she says. "I have to give it where it belongs. In Yad V'Shem, that's where it should be. If it will help someone, that's what it should do."

Keile and her husband had visited Israel once, in 1968.

"It was some experience," she said. "When he went to Israel, when he got off the plane, he went to the ground and kissed it. We could never go back, though, because he started getting sick after that."

SHORTLY AFTER Adolf Hitler came to power, Meir, once a high-ranking official in the pre-Hitler German government, became the director of a Jewish social service agency in Germany, helping fellow Jews flee the country.

In 1937, Keile and Meir were engaged. At the time, she was busy helping her family get out of Europe and he was busy doing the same for his family and other Jews through his work with the social services agency. They met through his work.

"I got my immediate family out, but I lost aunts and uncles. I came to America in July 1938, I was 26, and then we got the papers to bring my parents over the next year. My husband was the only one in his immediate family who didn't get out. He took me to the boat and told me he would follow," Keile said. "He had to go on a mission to Holland, to help people there get out. I never saw him after that."

On Nov. 10, 1938, the night Germany burned, Meir was in Essen, a city in western Germany, near its border with The Netherlands.

News accounts on that date gave this report:

"Mobs charged into a police guard in the heart of Berlin today and began plundering shattered Jewish shops while smoke still billowed from synagogues in various parts of the capital. Violent demonstrators took revenge upon Jews for the slaying of a German diplomat in Paris by a Polish Jew who once lived in Germany. Shop windows were smashed in several German centers. Synagogues were broken into. Fires raged in seven of the 20 Berlin synagogues as well as in Munich and Dresden synagogues."

Meir was caught up in the violence, a day they called *Krystallnacht*, the night of the shattering glass.

"He was able to salvage a burned *torah*, a charred *torah*, but you could still recognize the words. He shipped it to America somehow. And while my husband was in the concentration camp, his brother used to go around with the *sefer torah* to collect money for the Holocaust victims. One of the people who helped him do this was Professor (Albert) Einstein."

On her wall hangs a copy of a letter Einstein wrote to Meir's sister-in-law shortly after her husband died, praising the work they did together.

"This man was the prototype of strength, energy and humanity," Keile reads, translating Einstein's letter from German to English. 'He was always very happy, with a well-balanced personality, gifts which can very seldom be found in one person.' " It is signed A. Einstein, June 30, 1954, Princeton, N.J.

"When my husband came to this country after the war," Keile said, "the torah came back to him. We had it for years, and then gave it back to the Congregation Habonim in Manhattan. It was a congregation that was founded by German Jews. The rabbi came from Essen and the scroll was from Essen. It is mounted there, along with some bricks that were saved from the synagogues that burned during *Krystallnacht*."

Meir was captured by the Nazis in Holland in May 1940. He spent most of his four years of imprisonment in Bergen-Belsen, the camp once made famous by a teenager named Anne Frank and her diary of the war. Most recently, the camp has been in the spotlight because of President Reagan, who added a tour of the camp to his current Germany trip after widespread outrage at his plans to visit a cemetery in Bitburg where several dozen members of the elite Nazi SS squad are buried.

AT BERGEN-BELSEN, Meir worked a variety of jobs, including a stint where he was forced to spend hours separating the upper leather from the soles of the shoes of the dead. Later, the commanding SS men had placed him in inventory work, counting supplies and keeping track of the items taken from the prisoners as they entered the camp.

"One time, one of the SS men wanted to show his appreciation, so he gave him a loaf of bread," Keile said, remembering a story he told her. "A loaf of bread was worth more than a million dollars. But he had a big social conscience. He shared that loaf of bread, he was never selfish. Nobody else would do it."

He told other stories too.

"There were so many stories, so many horrors," she said. "He had to get it off his chest. And I listened. I listened."

He told her about the food they ate. About the hot water the Nazis served as soup, and about the bits of bacon they would float in it. It wasn't kosher, but Meir, an Orthodox Jew, ate it anyway.

"One time he was with a rabbi at the camp and they served them shrimp, or some other fish that isn't kosher, and the rabbi wouldn't eat," Keile said. "My husband told him you must eat it for self-preservation. That is what Jewish law says."

He told her about his will to survive.

"His strong faith is what helped him. He was a very religious man. He prayed all the time. He didn't have prayer books or anything, but he said the prayers. That is important, his strong faith."

He told her about a nightly ritual among the prisoners, a recital each night of the names and addresses of loved ones. It was an attempt never to forget. If they should be spared, if they should survive, at least they could locate their relatives.

One of the addresses he recited every night was Keile's New York address.

Once, while in the concentration camp, Meir was permitted to send a message to her through the Red Cross.

"I don't know how it happened," Keile said, "but I think that once in a while they let them send a message. It was only about 10 words. He said he's all right. They wouldn't permit him to write anything else."

Meir weighed 98 pounds when he was given his freedom by the Russians, that 23rd day of April, 40 years ago. He left Germany carrying a picture of Keile that his captors hadn't confiscated and the golden Star of David patch that Jews were forced to wear at all times. Inside the star he wore is written the word "*Jood*." It is Dutch for Jew.

After the liberation, and after he completed the burials at Troebitz, Meir was put aboard a hospital train to Leipzig, Germany. After that, he was returned to Holland. He wired another message to Keile in New York and her parents forwarded it to Chicago.

"He came here, he found me and we renewed our love," Keile said. "It's a real romantic story."

But before they were married, Meir traveled to Belgium to find his father.

"His father died during the Holocaust, on June 2, 1940," Keile explains. "He was a very old man, more than 80. He had been staying in Paris with his daughter, my husband's sister. But her doctor had prescribed for the family to go to live in the mountains, so she took the children and went. He was too old to go and they couldn't leave him alone, so they sent him to some relatives in Belgium. But then the Germans invaded Belgium and the Jews had to flee.

"There was chaos. The old man was not able to help himself, so somehow he got to a farmhouse. He died there. My husband did a lot of investigating about it. He really worshipped his father's memory. Somehow or another, he found out these few things, and one of the things he learned was that a German soldier prayed with him the night before he died.

"He also found out that his father was buried in a gentile cemetery in Belgium, so he exhumed his own father and buried him again, this time in a Jewish cemetery in Holland. He did it himself. He went down into the grave and recognized the jacket his father was wearing. They didn't put any shrouds on him. He exhumed him and took the remains to a Jewish cemetery near Amsterdam."

At the end of 1946, Meir returned to the United States. After they were married, he and Keile lived in Chicago for several years, then moved to New York In 1959 when Meir became an assistant research scientist at the New York University School of Engineering and Science. He worked at the college until retiring to Florida in 1972.

Meir read a lot about the Holocaust. A showcase in the living room is stuffed with books, encyclopedias, scriptures. Atop sit Sabbath candles and a Hanukkah menorah. Hanging on the wall is a needlepoint. It says, "Shalom."

Inside the bookcase, Golda Meir's "My Life" stands next to "Inside the Third Relch," memoirs by Albert Speer. "The Life and Death of Adolf Hitler" is nearby and "The Rise and Fall of the Third Reich, A History of Nazi Germany," lies across a stack of books. The bottom shelf is lined with the Talmud, the books of Jewish civil and religious law. A Hebrew encyclopedia sits on another shelf.

"He read a lot about the Holocaust," Keile said. "He somehow tried to understand what happened. He wanted to know it all.

"But everything that reminded him of the Holocaust was painful. He talked about it mostly to me, not so much to others. I don't know why he didn't show me or anyone the diary. I think maybe he didn't give any thought that there were some names that could be useful to people. If he had known he could do some good, he would have. That's the type of man he was. Maybe it was the horror of having to go through it again. Perhaps he wanted to put it out of his mind. And after we moved to Miami Beach, he started to get sick, and then I am sure he didn't think of it."

Keile herself is not sure her husband would have wanted an article printed in the newspaper. It took nearly a year for her to agree to an interview.

"He would want people to know, but he wouldn't want to put himself in the forefront."

Still, she says, she is sure now that the story must be told. And if it will help somebody find a loved one, it is worth it, she says. And if it will teach people not to forget the tragic losses, then it is worth even more, she says.

"Not to forget, not to ever forget what happened, that is what I want you to write," she says, echoing the words of survivors worldwide. "People tell stories that it could have been prevented. It was impossible. You just cannot know."

She sifts through more of her husband's belongings. She finds a copy of a letter he wrote to the daughters of a University of Cologne professor, a non-Jew who once helped her husband briefly hide from the Nazis.

She finds an old picture of her husband taken after the war. He is dressed in military garb. She doesn't know where or when the picture was taken, but she knows it was after the Holocaust. His face is drawn and hollow, but he is happy.

She finds a clipping from The New York Times marked Jan. 10, 1973. It is a book advertisement for "I am Rosemarie," by Marietta Moskin. In the ad, there is a stark drawing of barbed wire and a watchtower. The promotion describes it as the story of "a young Jewish girl caught up in Nazi terror."

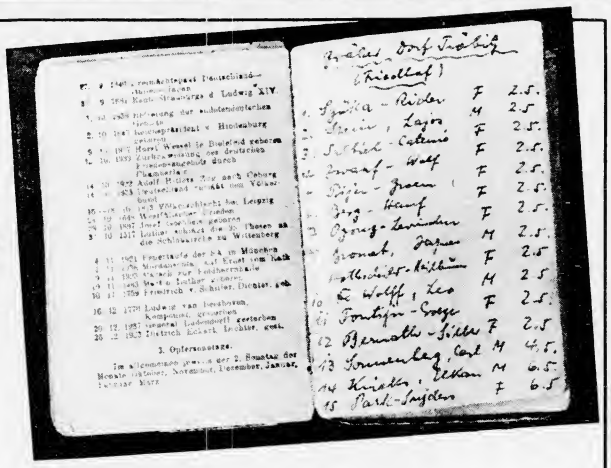
Then Keile finds a quotation he saved. She recognizes it, but she says nothing.

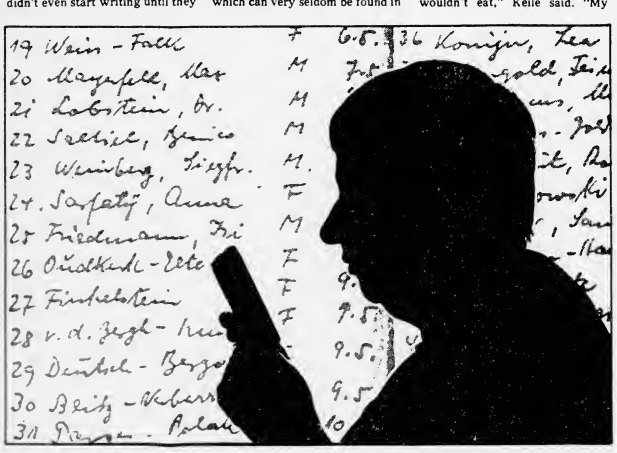
"If you want to change the world," the saying reads, "it takes a little application."

Here is the list of those he buried

These names, taken from Meir's diary and listed alphabetically, are of the people he buried in the Troebitz cemetery. The list is offered solely in the hope that it might help someone locate a relative or loved one. The names were handwritten in the diary, and some were difficult to read, so there could be some inaccuracies in spelling. An M or F denotes male or female.

Abrahams, Michael (M)
Abrahams-Goldschmidt (F)
Adlar, Iszo (M)
Bararon (M)
Berg-Hanf (F)
Bernath-Silber (F)
Bierenbak, M. (M)
Blitz-Nabarro (F)
Blom-Italiaander (F)
Breuer, Sandor (M)
Bromet, Jacque (M)
Bromet, Alida (F)
Brunarwasser-Dorn (F)
Cosmann, Hartog (M)
Deganszagar, N. (M)
Deutsch-Berger (F)
DeWolff, Leo (M)
Druyf, Abrahm (M)
Farkasch (child) (M)
Finkelstein (F)
Fontijn-Croeze (F)
Freudanberger, Julius (M)
Friedmann, Isi (M)
Friedmann, Max (M)
Gottlieb, Sal (M)
Goudsmit, Rolf (M)
Granaat(child) (M)
Granaat (senior) (M)
Granaat, M. (M)
Gruenbaum, Max (M)
Haelmann, Susy (F)
Hartog, Hugo (M)
Herzka, Katherine (F)
Hochfeld, Jacob (M)
Isaek-Franken (F)
Jessurum, Ros (F)
Jutmenn-Hausman (F)
Kaufmann, Salli (M)
Kestesz-Strumpf (F)
Konijn, Lea (F)
Korngold, Feiwel (M)
Kothek, (Mrs.) (F)
Kothek, Dr. (M)
Krieks, Elken (M)
Lederar (F)
Levanhech (F)
Levi, Werner (M)
Levie, Louis (M)
Lavie-Elte (F)
Lindauer, Hans (M)
Lobstein, Dr. (M)
Lichtensteedtar, Ruth (F)
Lichtenstaedtar (F)
Meyerfeld, Max (M)
Morali, Dr. (M)
Mormikendem (F)
Nordheim, Dr. (M)
Oestreicher-Laqueur (F)
Ogonz-Levinden (F)
Oudkerk-Elte (F)
Perk-Sujders (F)
Parsar-Polak (F)
Pijer-Groen (F)
Poliakoff, Dr. (M)
Preseeisen (F)
Pressaisen (senior) (M)
Prout, Selina (F)
Rechter-Willenz (F)
Rosenthal, Erne (F)
Rota (F)
Rothschild-Heibrunn (F)
Saltiel, Bruno (M)
Saltiel-Catenio (F)
Sandelowski (F)
Schijveschiusder (M)
Schwarsi (M)
Schwertz, Agnes (F)
Silberberg-Plaut (F)
Sonnenberg, Carl (M)
Sorfety, Michsel(M)
Sorfaty, Anna (F)
Stein, Lajos (M)
Szoeka-Rider (F)
van der Bergh-Knurr (F)
van der Reis-Adelsbegen (F)
Weinberg, Siegfried (M)
Weiss, Dr. Alex (M)
Weiss-Felk (F)
Weiss-Rosenrauch (F)
Wertheim, Caroline (F)
Weyl, Fritz (M)
Zielenziger-Weyl (F)
Zweaf-Wolf (F)





Keile hopes her husband's diary of burials will help some Holocaust survivors trace kin

CAMP, from 1A

war cemetery at 8:45 a.m. tomorrow.

An ABC official said live coverage from Bitburg is set to begin at 8:30 a.m. tomorrow, and other networks are expected to announce similar plans.

"It would be a terrible outrage if the German police tried to evict Jews," said Rabbi Avi Weiss, Rabbi Schwarzberg's colleague from the Hebrew Institute of Riverside. "We are moving from a protest of great peace to one that is much louder."

More than 50,000 Jews and other "undesirables" died here in the last two years of World War II, most of them of starvation or disease. Perhaps the most famous of these was Anne Frank.

"All over the camp," a British doctor reported about the clearing in the birch trees and pines in the spring of 1945, "there were corpses plied to varying heights."

"The open drains were full of corpses," Dr. Glyn Hughes wrote, "and in the barracks many lay dead alongside the living on the same bed."

They are still here, in the low mounds the British liberators ordered the camp's captured commanders and guards to begin building in 1945.

> ***"It would be a terrible outrage if the German police tried to evict Jews. We are moving from a protest of great peace to one that is much louder"***
>
> — Rabbi Avi Weiss

The 14 mounds are like nothing in the natural world — perfectly even rises like a blanket fitted carefully over the earth. On one side of each mound is a headstone: "Here lie 800 dead," or 1,000 or 5,000.

In August the mounds turn purple with the bloom of the heather. A sign a few steps past the entrance asks visitors to "refrain from disturbing the peace of the dead." Fifty-thousand Soviet prisoners of war were the first casualties, most of them from an epidemic of typhus, when the site was a POW camp.

In 1943, the Waffen SS took over the area to establish what they called a "temporary internment camp." It was an assembly camp for Jews whom the Nazis hoped to exchange for captured Germans, and because the Jews weren't expected to stay for long, their captors barely expanded the shelters.

By the end the overcrowding was such that 1,000 people lived in barracks meant for 100. There was little food, little bedding and, for many prisoners, no clothing at all.

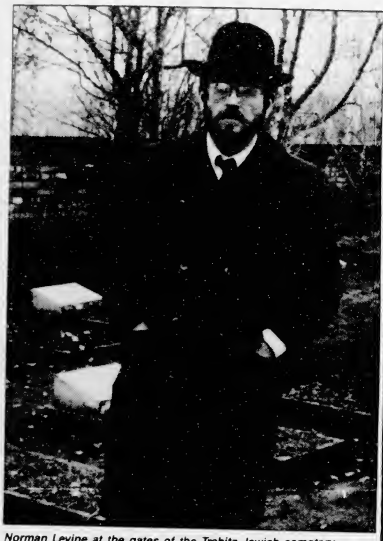
As for the survivors, Theodor Heuss, West Germany's first president, said at the site in 1952 that it was far too much to expect them to offer forgiveness.

"They will never to be able to forget what was done to them, and the Germans must never forget what people of their kind did in these shameful years."

"No one," he said, "will take the shame away from us."

Area residents tricked into German Kristallnacht ceremony

What's changed?



Norman Levine at the gates of the Trobitz Jewish cemetery

HOLLYWOOD—Forget about the Kristallnacht ceremonies held in Germany last month, say two Floridians who claim they were hoodwinked into travelling to East Germany for a bogus ceremony marking the 50th anniversary of the infamous night of shattered glass.

Norman Levine, 36, and Jeffrey Kopelman, 33, told Jewish World last week they never planned to visit East Germany, but fate and an unusual set of

By Manny Silver

circumstances brought them to a tiny Jewish cemetery in the small German village of Trobitz on the bone-chilling afternoon of November 18.

Levine and Kopelman played a unique role: They were a personal link between the late Dr. Maurice Schweitzer of Miami Beach and a small graveyard in Trobitz that the East Germans were belatedly recognizing as a Holocaust memorial.

On Europe's last day of World War II, in 1945, Schweitzer was one of 300 Jews packed into a railroad car heading for a death camp.

But the train rolled to a stop in the German village of Trobitz. By the time the Russian Army liberated the Jews, many of those in the cattle car were already dead.

When the doors of the train were opened and Schweitzer was able to stand up and breathe fresh air, he decided to bury as many of the victims as he possibly could. He single-handedly dug graves and buried 45 of the victims—writing down their names and grave locations—so that they would have marked resting places unlike millions of other Jewish martyrs.

Schweitzer, who died in Miami Beach in 1982, had his deeds remembered in a Holocaust memorial at Girls Town Or Chadash—a school for poor Israeli girls in northern Israel which he and his wife helped support.

Prior to Kristallnacht, Or Chadash officials learned about last month's impending ceremony at the graveyard through an Israeli survivor who had been in touch with German officials.

Anne Himmelstein, the school's southeast regional director, asked Levine and Kopelman to attend on behalf of the school and Schweitzer's widow. Levine had visited Or Chadash two years ago while in Israel, and since had become friendly with Mrs. Schweitzer.

Levine, who operates a video-recording business in addition to being the mashgiach at Bernstein's South Restaurant in Coral Springs, planned to film the ceremony. Kopelman accompanied him in his position as the religious director for Levitt-Weinstein memorial chapels.

Before travelling to Germany, the two religiously observant Floridians had made special travel arrangements with East German officials, who had told them that 700 people were expected from all over the world at the cemetery rededication.

Upon arriving in Germany, the duo spoke by telephone with a Jewish official from East Germany's Department of Jewish Religious Affairs, who tried to dissuade them from travelling to Trobitz.

Undaunted, however, the pair set off for the East German countryside. When they arrived at the cemetery, they were told that they had missed the ceremony—it had been held earlier that morning.

Upon inquiring at the town hall, however, they were informed that they were the only ones who had travelled to Trobitz that day.

Returning to the graveyard to take pictures, Kopelman and Levine were met by four government officials who, according to the twosome, told them that 250 people had already been at the cemetery that morning.

"The whole thing was a big propaganda ploy set up by the East Germans," Levine recalls angrily. "The whole thing was

Continued on next page

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Continued from previous page

orchestrated for our benefit."

Also disturbing to Levine and Kopelman were the stories they later heard from the many German Jews whom they spoke with in West Berlin, Frankfurt, and Hanover.

"They all said the same exact three words—that were unsolicited from us," exclaims Levine, 'Nothing has changed"

They were told by German Jews that Germans are "sick and tired" of hearing about Kristallnacht and the Holocaust—and they're totally fed up with being constantly reminded about the Jews.

But when Levine and Kopelman asked the obvious question of why they remain in Germany, the Jews invariably replied that they enjoyed their economic success, asking their guests, 'Why do you live in America? Why don't you live in Israel?"

The two men videotaped interviews with eight Jewish teenagers and the chief rabbi of Hanover—tapes which they plan to donate to the Miami and Broward Jewish federations.

Within the coming weeks, they will speak about their German experience at Young Israel of Hollywood—Fort Lauderdale and on the Miami Jewish Federation cable TV show. ■

Broward County Hadassah dedication

Nearly 400 Broward County Hadassah members gathered at the Soref JCC on Sunday afternoon, December 4 to celebrate the grand opening of their region's first permanent office. Located on the Perlman Campus of the Soref JCC, the office will serve the 18,000 Broward members of Hadassah. In gala ceremonies in Soref Hall, the Hadassah members honored their new members and sponsors, as well as membership presidents and vice presidents. The new office was opened on Hanukkah, said program chairman Mollie Lewis, because "Hanukkah means dedication. Hanukkah commemorates the re-dedication of the Holy Temple, and we are dedicating our new office." Pictured (l-r) are regional membership chairman Gisele Frankel, Broward Region president Dvora Friedman, program chairman Mollie Lewis, region treasurer Sarah Solomon, and regional organization chairman Leah Rose.

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AR 11789 1/2

Moritz Schweizer Collection, undated, 1939-1988

Documents and correspondence of Moritz Schweizer, 1939-1945

Postkarte

Herrn

M. Schweizer,

Kommern ü/Euskirchen (Rhld.)

Nr. 930

Essen, den 9.Juni 1939.

Lieber Papa, meine Lieben!

Ich komme erst heute von meiner Reise aus Süddeutschland zurück und habe viel Arbeit vorgefunden.- Ich bin nur froh, dass die Hitze etwas nachgelassen hat, damit ich nicht mehr so schwitzen brauche.- Sonntag nachmittag bin ich s.G.w. bei Euch.

Für heute nur noch herzliche Grüsse, in Eile, gut wohl

Euer

35 9143

Der Oberbürgermeister der Stadt Essen

Stadtkasse

Fernruf 50411 — Nebenanschluß 149

Dr. Moritz Schweitzer,

Essen.

Lindenallee 63.

Ihr Zeichen	Ihr Schreiben	Mein Zeichen	Tag
	vom	St. A. 21-3-I	7. 10. 1941

Lfd. Nr.: 1531

Betr.: Bescheinigung.

Gegen die Ausstellung eines In- und Auslandspasses für die vorübergehende Ausreise - Auswanderung - aus Deutschland, Verbringung von Umzugs- (Heirats-)gut aus Deutschland sowie in Devisenangelegenheiten für:

Dr. Moritz Schweitzer,
geb. 13. 8. 1900 in Muskirchen
Essen, Lindenallee 63.

werden steuerlicherseits Bedenken nicht erhoben.

Diese Bescheinigung hat Gültigkeit bis zum 31. Dez. 1941.

I.A.

Heydner

BESTÄTIGUNG

Wir bestätigen hiermit, dass der Reisepass von

Moritz Israel Schweizer

geb.: 13.8.1900 in: Euskirchen

am heutigen Tage mit dem Antrag Ausreisegenehmigung unter

Nr.: 6 3 1

an die

ZENTRALSTELLE FÜR JÜDISCHE AUSWANDERUNG
Amsterdam-Z., Euterpestraat 99

eingeliefert worden ist.

Amsterdam, 4. November 1941

JOODSCHE RAAD VOOR AMSTERDAM
EXPOSITUR

(Sluzker)

K 417

BEVESTIGING

Wij bevestigen hiermede, dat het paspoort van

heden met het verzoek om uitreisvergunning onder

bij de

is ingeleverd.

30. NOV. 1941

30. JAN. 1942

27 FEB. 1942

31. MRT. 1942

Donderdag
30 april 42
9 uur
met 2 pasfoto's

Nederlandsche Roode Kruis

14 MAART 1942

Ned. Roode Kruis Corresp. Bur.

No. 124550

Formulier, na invulling, in te zenden aan het *CORRESPONDENTIE-BUREAU* van het Nederlandsche Roode Kruis, Jan Pietersz. Coenstraat 10, Den Haag, Tel. 770517.

VERZOEK

door tusschenkomst van het Duitsche Roode Kruis aan het Internationale Comité van het Roode Kruis te Genève om inlichtingen.

ANTRAG

durch das Deutsche Rote Kreuz an das Internationale Komitee vom Roten Kreuz in Genf auf Nachrichtenvermittlung

Afzender / *Absender* (naam, voornaam en adres) / *(Name, Taufname und Adresse)*

Moritz Schweizer

Amsterdam, Dintelstr. 94 2s

Verzoekt aan / *Bittet an*

Geadresseerde / *Empfänger* (naam, voornaam en adres) / *(Name, Taufname und Adresse)*

Inge Lind

602 West 157. street. Apt. 4C

het volgende mede te deelen: / *folgendes zu übermitteln*

New-York

(ten hoogste 25 woorden uitsluitend persoonlijke en familieangelegenheden betreffende)

(Höchstzahl 25 Worte nur persönliche und Familienangelegenheiten betreffend)

Ich bin gesund und wohlauf.
Erwarte Deine Nachricht.
Herzlichste Wünsche zum Geburtstag; alles, alles Gute.
Herzliche Grüsse allen.

Handteekening / *Unterschrift*

Mom

3. Geadresseerde antwoordt aan ommezijde: / *Empfänger antwortet umseitig*

6.3.42

4. Antwoord van geadresseerde
Antwort des Empfängers

(ten hoogste 25 woorden uitsluitend persoonlijke en familieaangelegenheden betreffende)
(Höchstzahl 25 Worte nur persönliche und Familienangelegenheiten betreffend)

Happy to receive your lines. Very best wishes for your birthday and New Year. Keep well. Do never loose courage. Love and kisses

Lupe

Datum August 10, 1942

Handteekening
Unterschrift

K 1004

JOODSCHE RAAD VOOR AMSTERDAM AFDEELING BIJSTAND AAN NIET-NEDERLANDSCHE JODEN

Bank: Incassobank, Stadhouderskade, Amsterdam
gram-adres: COMVLUCH-Amsterdam

rd te vermelden AFD.; .....

13.7.1942.

S 74

JOODSCHE RAAD VOOR AMSTERDAM
ET 5

Erklaerung.

Hiermit bescheinigen wir, dass Herr
Dr.Moritz Israel Schweizer
geboren in Euskirchen, 13.8.1900
Mitarbeiter unserer Organisation ist.

JOODSCHE RAAD VOOR AMSTERDAM
Afd. Bijstand aan niet-Nederlandsche Joden.
(R.H.Eitje)

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49903 Kamp Westerbork, Kinderafd. (Centrale ca
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1979 P.S.

Zentralstelle für jüdische Auswanderung Amsterdam

Amsterdam, den 4. November 1942
Adama van Scheltemaplein 1
Fernruf: 97001

B.Nr. _____

Ausweis

Inhaber dieses Ausweises Morits I. Schweizer

geboren am 13.8.1900

wohnhaft Amsterdam, Dintelstr. 94

erhält die Berechtigung die Strasse in Amsterdam

von 20.00 bis 24.00 Uhr zu betreten.

Diese Bescheinigung verliert am 30.11.1942 ihre Gültigkeit und ist an 1.12.1942 der Zentralstelle für jüdische Auswanderung zurückzureichen.

Im Auftrage:

A. d. Günter
SS-Hauptsturmführer

K 372

Das Original dieses Ausweises ist heute
der Zentralstelle fuer Juedische Auswanderung
zwecks Verlaengerung eingereicht worden.

Amsterdam, den 27.11.42

COMITÉ INTERNATIONAL DE LA CROIX-ROUGE

GENÈVE (Suisse) **Service Hollandais**

FD/ml

DEMANDEUR — ANFRAGESTELLER — ENQUIRER

Nom - *Name* JEWISH AGENCY

Prénom - *Vorname - Christian name*

Rue - *Strasse - Street*

Localité - *Ortschaft - Locality* JERUSALEM

Département - *Provinz - County*

Pays - *Land - Country* Palestine

Message à transmettre — Mitteilung — Message
(25 mots au maximum, nouvelles de caractère strictement personnel et familial) — *(nicht über 25 Worte, nur persönliche Familiennachrichten) (not over 25 words, family news of strictly personal character).*

Message of 20.9.43.: You have been registered i
on exchange list for immigration in Palestine.
Your number is: EL/1886

Date - *Datum* 30.9.43.

DESTINATAIRE — EMPFÄNGER — ADDRESSEE

Nom - *Name* SCHWEIZER

Prénom - *Vorname - Christian name* Moritz

Rue - *Strasse - Street* Dintelstr. 94

Localité - *Ortschaft - Locality* AMSTERDAM

Province - *Provinz - County*

Pays - *Land - Country* Holland

RÉPONSE AU VERSO — **Prière d'écrire très lisiblement**
ANTWORT UMSEITIG — **Bitte sehr deutlich schreiben**
REPLY OVERLEAF — **Please write very clearly**

RÉPONSE **ANTWORT** **REPLY**

Message à renvoyer au demandeur — Mitteilung an den Anfragesteller zurückzusenden — Message to be returned to enquirer

(25 mots au maximum, nouvelles de caractère strictement personnel et familial) — *(nich über 25 Worte, nur persönliche Familiennachrichten) – (not over 25 words, family news of strictly personal character).*

Date :
Datum .

Prière d'écrire très lisiblement **Bitte sehr deutlich schreiben** **Please write very clearly**

Name: Schweizer

Vorname: Maoritz

geboren: 13.8.00. c Bar.: 62

Laut Entscheidung Lagerkommandantur sind Sie für den folgenden Transport nach Borgen-Belsen vorgesehen.

Lager Westerbork, den 31.1. 1944

Dienstbereich 2
Verwaltung

Familienangehörige:

Verklaring.

De ondergetekenden:

1. Josef Weiss, "Judenältester" in het concentratiekamp Bergen-Belsen, laatstelijk gewoond hebbende te Hilversum (Holland) Boschdrift 103

2. Mr. J. S. de Vries, advocaat en procureur, laatstelijk gewoond hebbende te Amsterdam Frans van Mierisstr. 103

beiden leden van het Comité ter afwikkeling van het transport buitenlanders uit het concentratiekamp Bergen-Belsen

verklaren hiermede dat:

naam: SCHWEIZER

voornaam: Dr. Moritz

geboortedatum: 13.8.00

laatste woonplaats: Amsterdam

nationaliteit: statenloos

de uitgemaakt heeft van het transport van ca. 2500 personen uit het concentratiekamp Bergen-Belsen, hetwelk uit dat concentratiekamp op 10 april 1945 door de Duitse SS weggevoerd, en 23 April 1945 bij Trebitz Kreis Luckau, Reg. bez. Frankfurt/Oder door het Sowjetleger bevrijd werd.

Trebitz, le 12 juni 1945

Bürgermeister

Trebitz, Kr. Luckau

The undersigned:

1. Josef Weiss, "Judenältester" at Bergen-Belsen, formerly living at Hilversum (Holl.) Boschdrift 103

2. Mr. J.S. de Vries, lawyer, formerly living at Amsterdam Frans van Mierisstraat 103

both members of the Committee charged with the arrangement of the affairs of the foreigner-transport from the concentration-camp Bergen-Belsen,

do declare herewith that

name: SCHWEIZER

christian name: Mr. Moritz

date of birth: 13.8.00

latest residence: Amsterdam

nationality: stateless

was a member of the transport of about 2500 persons from the concentrationcamp Bergen-Belsen which was brought away by the Germans SS on the 10th of April 1945 and which was liberated by the Sowjetarmee near Trebitz Kreis Luckau, Reg.bez. Frankfurt/Oder on the 23 rd of April 1945.

(Josef Weiss) (Mr. J.S. de Vries)

(1) Registration No. 5 0 1 1 0 4 0 0

A.E.F. D.P. REGISTRATION RECORD

R

Original [x] **Duplicate** [ ]

For coding purposes

A.	B.	C.	D.	E.	F.	G.	H.	I.	J.

M. [x] Single [x] Married [ ]
F. [ ] Widowed [ ] Divorced [ ]

(2) Family Name | Other Given Names | (3) Sex | (4) Marital Status | (5) Claimed Nationality

(6) Birthdate | Birthplace | Province | Country | (7) Religion (Optional) | (8) Number of Accompanying Family Members:

(9) Number of Dependents:

(10) Full Name of Father | (11) Full Maiden Name of Mother

(12) Desired Destination

City or Village | Province | Country

(13) Last Permanent Residence or Residence January 1, 1938.

City or Village | Province | Country

(14) Usual Trade, Occupation or Profession | (15) Performed in What Kind of Establishment | (16) Other Trades or Occupations

a. b. c.

(18) Do You Claim to be a Prisoner of War Yes No

(17) Languages Spoken in Order of Fluency | (19) Amount and Kind of Currency in your Possession

(20) Signature of Registrant: | (21) Signature of Registrar: Date: | Assembly Center No.

(22) Destination or Reception Center:

Name or Number | City or Village | Province | Country

(23) Code for Issue	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28

(24) Remarks

J.I.R. Bogaardshaar.

DP-2
16—39781-1

MEDICAL CLEARANCE CERTIFICATE

1st 22/6.45	2nd	D. D. T. 1. 2.	AL. 63 M. K.[3] 1. 2.	HEAT. 1. 2.	OTHER 1. 2.
(25) Dates of Disinfestation		Types			

(26) PHYSICAL CONDITION ON ARRIVAL

L.	M.	C. D.	D.
	✓		

REMARKS

Geimd
5/4-45

(27) IMMUNIZATION RECORD

Type	Dose	Date	Initials
T (Epid)	1.		
	2.		
	3.		
D.	1.		
	2.		
T. T. (Tab.)	1.		
	2.		
	3.		
O.			

S.	Date	Initials	Reaction I.	V.	VA.
Vacc.					
Read.					

Arrival Medical Inspection —: 22/6.45
Date
Medical Examiner

(28) Final Medical Inspection —: 23/10-45
Date
Medical Examiner
M. R.

(29) MOVEMENT AUTHORIZATION OR VISA

(30) RECEPTION CENTER RECORD

Temporary identity certificate issued—: 9

(31) SUPPLEMENTARY RECORD

Number	Date	Signature of Authority

Kampverlof in Nederland verleend

10/0 1KA9

23/10-45

16—39781-1 U. S. GOVERNMENT PRINTING OFFICE

70 Schweizer

Comité Israël. Belangen
C. I. B.
MAASTRICHT

Maastricht, 16. Juli 1945
Cepucijnengang 4

(Seit 22.6. in Maastricht)

Jhr Lieben alle ! Wie froh ich mit Eurem heute erhaltenen Fabel war, könnt Jhr Euch nicht vorstellen, nachdem ich schon so lange auf eine Nachricht von Siegfried wartete. Warum hat er nicht selbst Antwort gegeben auf meine vielen Schreiben? Eure Adresse hatte ich doch nicht.
Nebenbei: wenn ich diesen Brief in deutsch schreibe, so ist das nicht zu erklären aus der Vorliebe für die Sprache des Feindes, sondern aus einer Bequemlichkeit, die z.T. darauf beruht, dass mein Gedächtnis -wie bei allen - erst nach und nach zurückkomt und so ein englischer Brief mir noch Schwierigkeiten bereitet. Jm Übrigen ist diese Aeusserlichkeit nicht zu beachten !
Also: J have survived, thanks God ! - Euch zu erzählen im Brief, in Briefen von all dem, was es bedeutet hat, ist sehr schwer, denn GSD. "You Cannot realize it". Da Jhr aber doch berechtigtes Jnteresse an meinem Geschick über das Überleben hinaus habt, kurz zunächst mit dies. Zeilen einige äussere Daten: 20. Juni 1943 bei Razzia in A-dam gepackt und in das hollaendische Transitlager Westerbork gebracht, von dort am 1. Februar 44 in das Lager Bergen-Belsen. Am 10. April ds. Js. wurden wir auf Transport gestellt mit Ziel "Vergasung in Theresienstadt". Das Ziel wurde nicht mehr erreicht, da die Russen rechts und die AEF links schon so nahe waren, dass der Transport nicht mehr durchgeschleust werden konnte. Nach einer 14taegigen hin und her-Rangierfahrt - 2700 Menschen in Waggons o h n e Verpflegung, nur lebend von Bettelei in Doerfern und Diebstahl von den Feldern -wurden wir am 23. April durch die glourius Russian Army in Tröbitz, Reg.Bez. Frankfurt/Oder (Niederlausitz) befreit .(Diese Todesfahrt hat uns ca 300 Tote gekostet.) Wir wurden dann in dem kleinen Dorf in den Häusern untergebracht und von den Russen hervorragend verpflegt. Aber das Glück der Befreiung war nicht vollkommen: Der schon mitgebrachte Flecktyphus wurde zur Epidemie, die von uns bis zur Abfahrt am 15.6. einschl. der Todesfälle infolge des Hungers weitere 280 Tote kostete. Epidemiebaracken wurden eingerichtet in einem früheren Gefangenenarbeitslager, etwa 2 km vom Dorf. Jm Dorf selbst hatten wir 120 Tote, die ich, sozusagen allein, ohne Angst vor Ansteckung abgeholt, jeweils auf ein Handwaegelchen geladen- ohne Sarg - und auf unserem neu eingerichteten Friedhof begraben habe d.h. keiner wollte das Amt des "Begraebnisdirektors " übernehmen, was ich dann doch tat. Was das bedeute könnt Jhr nicht ahnen. So oft habe ich an die gute Lehre des l. Pappa denken müssen, und "gelernt ist gelernt!" - Na, am 1. Juni bekam ich auch Flecktyphus, allerdings sehr leicht -wahrscheinlich infolge bes. starker Jmpfung noch in B.-B. -sodass ich am 10. Juni doch mit dem Convoy der USA-Trucks nach Leipzig fahren konnte, von wo aus der USA-Hospital Train 49 uns nach Lüttich brachte, von dort mit Auto nach hier. Jch erwaehne den Hosp.Zug genau, weil anscheinend der Brief mit dem Absender Smith Euch zuerst erreicht hat und Veranlassung fuer ein Paket gab, das mich nie erreichen wird, derweil der Absender des Briefes nicht weiss, wo ich geblieben bin und ich habe seine Adresse nicht Jch glaube, dass jener Soldat bezw. Offizier aus dem Zug Smith hiess, aber ich weiss es nicht genau, da ich so vielen Soldaten Briefe gegeben oder um Übermittlung von Nachricht im eigenen Namen gebeten habe.

Nun zu Eurem Angebot von Lebensmitteln und Geld : Jch brauche z.Zt. keine Lebensmittel, da ich gut auskomme dank auch der Gastfreundschaft die ich in hervorragender Weise geniesse -wirf Dein Brot aufs Wasser, am Ende der Tage wirst Du es wiederfinden! -so oft denke ich an das

L. Simon! Bei uns ist gestorben der Grand-Rabbin oder Rabbin Jaques Kahn + Frau; er erzählte mir, Du seiest sein Schüler gewesen. Weisst Du oder kannst Du in Erfahrung bringen, ob sein Sohn, der in der Verwaltung war, noch lebt: Ich habe die Uhr seines Vaters für ihn oder Dich! eine Silberuhr mit hebr. Zifferblatt.

Rad , das rundgeht im Leben !- Geldverkehr ist ja noch nicht möglch. Für den Fall, dass ja, soll Siegfried mir mitteilen, was er s.Zt. bei Hugo Wolff füer mich herausgeholt hat un davon dann einen kleinen Betrag schicken, sagen wir Doll. 30.-50.- Jch weiss wirklich nicht mehr wieviel es war, nur weiss ich, dass ich von Turin in Belgien aus heftig mit Wolff gestritten habe, der einen grossen Teil - die Eigentümer sind sicher tot - geleugnet hat. Jch glaube es waren 1400.-Aber ich kann es nicht mehr genau sagenun dweiss von den Dingen überhaupt nichts mehr. - Jch werde muede, aber morgen werde ich Euch wieder einen Brief schicken und Jhr werdet mir auch schreiben und einen intern. Antwortschein beilegen, dann sollt Jhr laufend hoeren.
Vorläufig bleibe ich hier in Maastricht, wo ich ehrenamtlich im Comite arbeite und mich im Uebrigen in schöner Umgebung erhole,was in A'dam inkeiner Weise möglich ist.
Bitte erledigt das Untenstehende. Füer die Angehörigen ist es wichtig.

Schreibt mir alles, wqs mach n die Kinder ff. Hald Ihr Photos ?

Herzlichst wie stets
Euer aller Moritz

Rudolf Marx, 841 West 177 th street , N.-Y.

Bruder: Hugo Marx geb. 5.8.91 Euskirchen gest. 17.2.45

dessen Frau: Bianca Marx geb. Fränkel 25. 11. 89 Berlin gestorben 17.1.45

beide Todesursache Erschöpfung durch Hunger (im Lager Bergen-Belsen.

Leo Silberg 1581 Bedford-Ave Brooklyn -N.-Y.

Bruder Anselm Silberg gestorb. 31.1. 45 Bergen-Belsen
Todesursache wie oben

Hugo M. lag in meiner Baracke, Silberg war einer meiner besten Freunde. Ich bin bereit, den Angehörigen alle Einzelheiten zu schreiben, wenn sie mir intern. Antwortscheine schicken. - Ich bin sonst nicht kleinlich, lebe aber im Augenblick von Darlehen + kann auch kein Porto missen.

Leo Silberg ist Juwelier; dies für den Fall, dass er evtl. seine Adresse geändert + er mit Beruf besser zu finden ist.

Gebt den Brief an Siegfr. + Martin weiter. Martin habe ich auch geschrieben.

Local Townspeople in Germany
(town unknown) waving
goodbye to a train =

People leaving Bergen
Belsen for Auschwitz
1945

Jude

Jude

Jood

AR 11789 1/3

Moritz Schweizer Collection, undated, 1939-1988

Card files from the orphanage at Westerbork, 1944

1

Das Kind gibt selbst an Vleeschblok zu heissen.
Auf dem vor Westerbork mitgebrachten Stuhlchen
steht: Hetty Vleeschblok, Veendam.

An beiden Seiten hinter den
Ohren Operationsnarben

WAISENHAUS

AUFNAHME: 15.[illegible].44

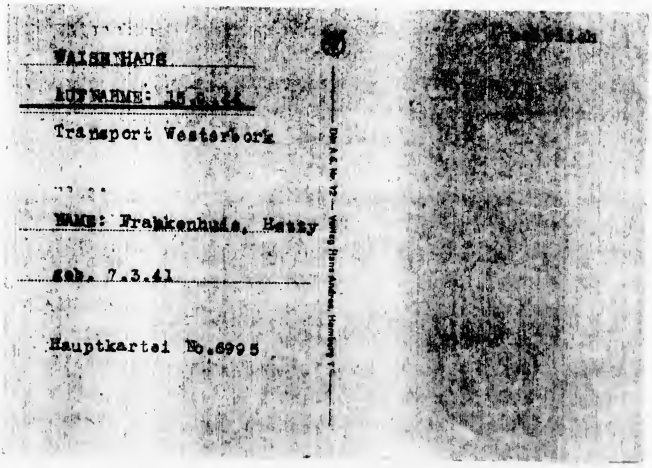
Transport Westerbork

NAME: Frankenhuis, Hetty

geb. 7.3.41

Hauptkartei No.6995

Die A.G. Nr. 12 — Verlag Hans Andres, Hamburg 1



Das Kind gibt an von den Eltern Channeleben gerufen worden zu sein.

2

Brieler Mund; Mehrmaldstück

3 Impf-Narben am linken O'Schenkel

Weiblich

WALSERHAUS

AUFNAHME: 15.9.44

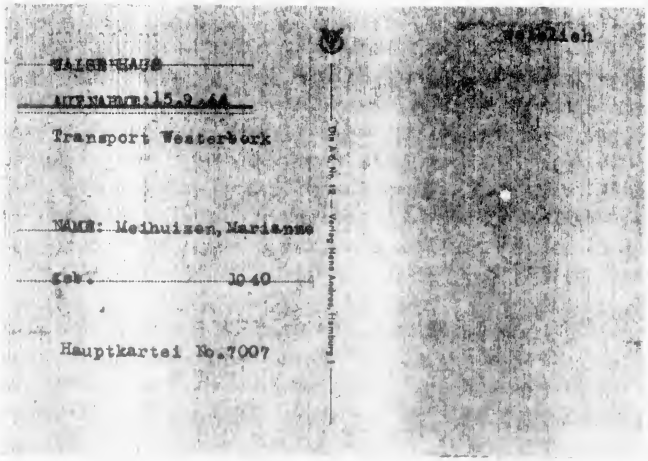
Transport Westerbork

NAME: Meihuizen, Marianne

geb. 1940

Hauptkartei No. 7007

Die A.K. No. 12 — Verlag Hans Andres, Hamburg 1



weisse Flecken links über Hüft-Schenkel
auf der Stirn, links am Haar-Rand pockennarbige helle Pünktchen.

Nähe des linken Nasenflügels keine Narbe

WAISENHAUS

AUFNAHME: 15.9.44

Transport Westerbork

NAME: Korper, Martha

geb. 24.6.39

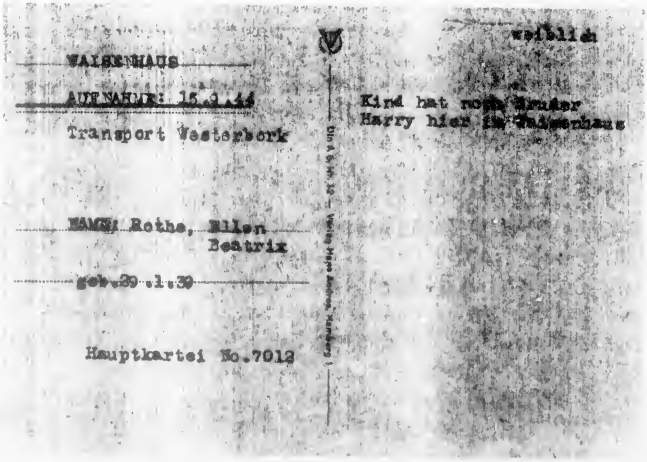
Hauptkartei No. 7006

Din A 6, Nr. 12 — Verlag Hans Andres, Hamburg 1

weiblich

Das Kind sowie sein Bruder Harry geben an noch ein Schwesterchen Annemietje zu haben, das kurz bevor sie in Pflege gegeben wurden, geboren sei. Vater soll Karl oder Carel heissen und mit der Familie in Amsterdam gewohnt haben.

4



WAISENHAUS

AUFNAHME: 15.2.44
Transport Westerbork

NAME: Saffrien, Judith

geb. 7.8.35

Hauptkartei No.7014

weiblich

Kind hat noch Schwester Roosje hier im Waisenhaus.

Din A 6, Nr. 12 – Verlag Hans Andres, Hamburg 1

Name des Kindes teilweise geschrieben Schwriem.

Das Kind sowie sein Schwesterchen Roosje teilen mit, dass sie gewohnt haben Amsterdam, Prez.Brandstraat 1. Vater war Schneider. Kinder wissen nicht wo Vater ist; Mutter ist von Westerbork nach Theresienstadt. Als Grossvater geben die Kinder an: Schuster Blom, Smidstraat, Amsterdam.

Nicht [illegible]

6

WAISENHAUS

AUFNAHME: 15.9.44

Transport Westerbork

NAME: ....., Freddy

geb.: März 43

Haúptkartei No.7028

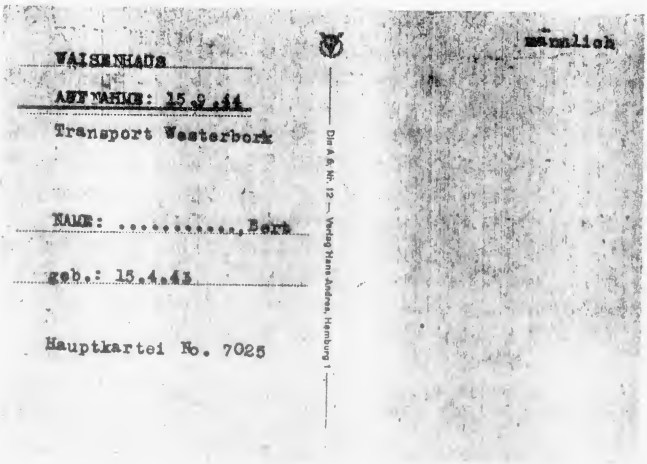
männlich

DIN A 6, Nr. 12 — Verlag Hans Andres, Hamburg 1

Nicht beschreiben

7

männlich



WAISENHAUS

AUFNAHME: 15.9.44

Transport Westerbork

NAME: ....., Bert

geb.: 15.4.43

Hauptkartei No. 7025

Din A 6, Nr. 12 — Verlag Hans Andres, Hamburg 1

WAISENHAUS

AUFNAHME: 15.9.44

Transport Westerbork

NAME: van Vlijmen, Lisette

geb.: 10.5.41

Hauptkartei No.7020

weiblich

8

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WAISENHAUS

AUFNAHME: 15.9.44

Transport Westerbork

NAME: Kleerekoper, Lion

geb.: 4.4.43

Hauptkartei No.7005

männlich

9

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debilitas mentis

schüttelt etwas

jüdische Typen

10

WAISENHAUS

AUFNAHME: 15.9.44

Transport Westerbork

NAME: Westerveld, Niee

Geb.: 38

Hauptkartei No.7022

DIN A 6, Nr. 12 — Verlag Hans Andres, Hamburg 1

[illegible]

männlich

11

WAISENHAUS
AUFNAHME: 15.9.44
Transport Westerbork

NAME: ....., Joosje

geb.: 42

Hauptkartei No.7033

Din A 6, Nr. 12 — Verlag Hans Andres, Hamburg 1

weiblich

12

WAISENHAUS
AUFNAHME: 15.9.44
Transport Westerbork

NAME: van den Bergh, Carla

geb.: 8.4.42

Hauptkartei No.6989

Din A 6, Nr. 12 — Verlag Hans Andres, Hamburg 1

WAISENHAUS

AUFNAHME: 15.9.44

Transport Westerbork

NAME: Jacobs, Judith

geb. 23.3.37

Hauptkartei No.7002

weiblich

13

Am ~~Unterarm~~ Mitten Unterschenkel ganz unten grosser Mutterfleck.

Din A 6 Nr. 12 Verlag Hans Andres, Hamburg 1

In Westerbork war Pflegevater des Kindes Herr Eckstein, Barackenleiter von Baracke [illegible]. Das Kind gibt selbst an, in Rotterdam, [illegible] gewohnt zu haben. Es war in Pflege [illegible] bracht bei Reiling, Haarlemmermeerstraat, Amsterdam. Auf dem dem Kind umgehangten Zettel aus Westerbork war als Pflegemutter verzeichnet Mej.I.I.H. Mendels, c/o M.Tollerman, Histologisch Laboratorium, Universiteit [illegible].
Frau Mary van Buren-Rattenburg geb.6.2.[illegible] von Philip van Buren geb.17.1.06), früher wohnhaft Rotterdam, Paetsstr.13, zuletzt Mitarbeiterin Joodsche Raad Rotterdam, z.Zt.Bergen-Belsen, erklärt: Die Eltern des Kindes kennt sie genau; sie war mit diesen sehr befreundet. Der Vater ist Maurits Jacobs, heute ca.38 Jahre, früher Angestellter der Unilever-Rotterdam. Mutter ist Henny Jacobs heute ca.37 Jahre. Die Wohnung der Fam.Jacobs war Rotterdam, Schieweg. Judith ist das einzige Kind der Eheleute J. deren Aufenthalt nicht bekannt ist. An der Identitat des Kindes ist nicht zu zweifeln.

männlich

14

WAISENHAUS

ANKUNFT: 15.9.44

Transport Westerbork

NAME: ....., Leo

geb.:

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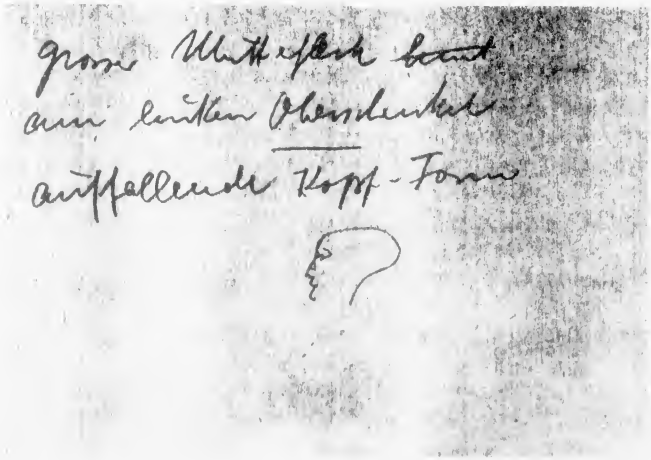


WAISENHAUS

AUFNAHME: 15.9.44

Transport Westerbork

NAME: Saffrien, Roosje

geb. 4.8.38

Hauptkartei No.7015

weiblich

Kind hat noch Schwester 15
Judith hier im Waisenhaus

Din A 6, Nr. 12 — Verlag Hans Andres, Hamburg 1

Name des Kindes teilweise geschrieben Schavrien.

Das Kind sowie sein Schwesterchen Judith teilen mit, dass sie gewohnt haben Amsterdam, Pres. -Brandstraat 1. Vater war Schneider. Kinder wissen nicht wo Vater ist; Mutter ist von Westerbork nach Theresienstadt. Als Grossvater geben die Kinder an: Schuster Blom, Smidstraat, Amsterdam.

weiblich

16

WAISENHAUS

AUFNAHME 15. .44

Transport Westerbork

NAME: van Vlijmen, Liesje

geb. 21.10.37

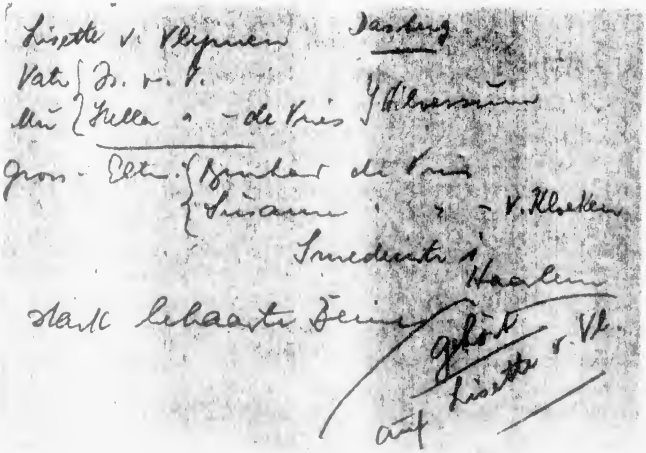
Hauptkartei No.7019

Din A 6 N 12 — Verlag Hans Andres, Hamburg 1

Vater ist
Jo. van Vlijmen
Stiefvaan
[illegible]

Mutterfleck
~~[illegible]~~ rechte Seite
stark behaarte
Arme.

Lisette v. Vlijmen Dasberg
Vater { Jo. v. V.
Mu { Stella " - de Vries } Hilversum
Gross-Eltn. { Bernhard de Vries
{ Susanne " " - v. Kloeken
Smederstr. 1
Haarlem
stark behaarte Beine
gehört
auf Lisette v. Vl.



männlich

Waisenhaus

Aufnahme: 15.9.44

Transport Westerbork

NAME: Piller

VORNAME: Klaartje

geb. 22.11.33

4

WAISENHAUS WEIBL.

18

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WAISENHAUS

AUFNAHME: 15.9.44

Transport Westerbork

NAME: ....., Janneman

geb.: (Jan.) 42

Hauptkartei No.7032

männlich

19

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WAISENHAUS

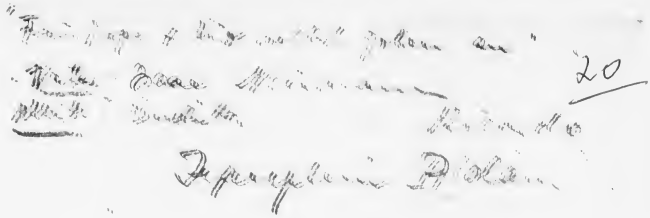
AUFNAHME: 15.9.44

Transport Westerbork

NAME: ....., Robert

geb. 41

Hauptkartei No.7037



20

weiblich

WAISENHAUS

AUFNAHME: 15.9.44
Transport Westerbork

NAME: Neumann, Channah

geb. 21.4.36

Hauptkartei No.7009

Din A 6, Nr. 12 — Verlag Hans Andreas, Hamburg 1

21

WAISENHAUS

AUFNAHME: 15.9.44

Transport Westerbork

NAME: Zwaab(p?), Rita

geb.11.2.42

Hauptkartei No.7024

Din A 6, Nr. 12 — Verlag Hans Andres, Hamburg 1

weiblich

Der Junge gibt selbst an, in Amsterdam, Agamemnonstraat, mit seinen Eltern und einer ein Jahr älteren Schwester, Marytje, gewohnt zu haben. Vater heisst Dirk und Mutter Marytje, die an einer Volksschule Lehrerin ist. Kind zieht weiter an früher in Wijk-erk gewohnt zu haben.

22

männlich

WAISENHAUS

AUFNAHME: 15.9.44

Transport Westerbork

NAME: Vaenstra, Louis

Geb. 21.8.39

Hauptkartei No.7017

Din A 6 Nr. 12 — Verlag Hans Andreä, Hamburg 1

Das Kind gibt an in Amsterdam, Cilli[illegible]straat, gewohnt zu haben.

23

weiblich

linken Herzgegend
viele leicht bräune
Flecken am Bauch

WAISENHAUS

AUFNAHME: 15.9.44

Transport Westerbork

NAME: Hangjas, Hannie

geb.23.12.38

Hauptkartei No.6999

Din A 6, Nr. 12 — Verlag Hans Andres, Hamburg 1

24

WAISENHAUS

AUFNAHME: 15.9.44

Transport Westerbork

NAME: //////////, Fritzje

geb. Juni 1942

Hauptkartei No.7030

männlich

DIN A 6, Nr. 12 — Verlag Hans Andres, Hamburg 1

WAISENHAUS

AUFNAHME: 15.9.44

Transport Westerbork

NAME: Wolters, Daddy

geb.12.12.36

Hauptkartei No.7023

DIN A 6, Nr. 12 — Verlag Hans Andres, Hamburg 1

männlich

26

männlich

WAISENHAUS

AUFENTHALT: 15.9.44

Transport Westerbork

NAME: ....., Freddy

geb. 42 (Jan.)

Hauptkartei No.7029

Din A 6, Nr. 12 — Verlag Hans Andres, Hamburg 1

27

WAISENHAUS

AUFNAHME: 15.9.44

Transport Westerbork

NAME: Montezinos, Elly

geb. 12.8.42

Hauptkartei No.7008

Din A 6, Nr. 12 — Verlag Hans Andres, Hamburg 1

Weiblich

28

weiblich

WAISENHAUS
AUFNAHME: 15.9.44

Transport Westerbork

NAME: Deyle, Dorothea

geb. 13.7.43

Hauptkartei No.7027

Din A 6, Nr. 12 — Verlag Hans Andres, Hamburg 1

Das Kind gibt selbst an in Bussum wohnt zu haben.

29

WAISENHAUS

AUFNAHME: 15.9.44

Transport Westerbork

NAME: Hoepelman, Louise Henriette

geb.: 16.5.41

Hauptkartei No.7001

Din A 6, Nr. 12 — Verlag Hans Andres, Hamburg 1

weiblich

30

WAISENHAUS

AUFNAHME: 15.9.44

Transport Westerbork

NAME: Ehrlich, Rudolf

geb. 26.4.42

Hauptkartei No.6993

Die A.G. Nr. 12 — Verlag Hans Andreas, Hamburg 1

31

WAISENHAUS

AUFNAHME: 15.9.44

Transport Westerbork

NAME: ....., Louis

geb. 42

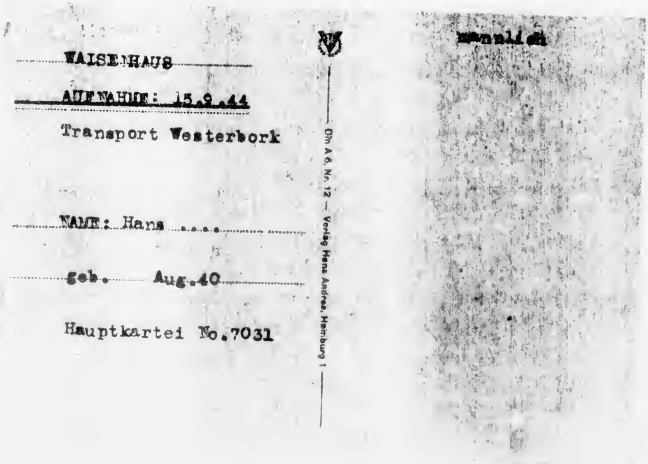
Hauptkartei No.7036

DIN A 6, Nr. 12 — Verlag Hans Andres, Hamburg 1

männlich,

Kl. Brückchen auf der
Mathen Brust – [illegible]
[illegible] blatt,
[illegible] Rücken.

32



WAISENHAUS

AUFNAHME: 15.9.44

Transport Westerbork

NAME: Hans ....

geb. Aug.40

Hauptkartei No.7031

Dln A 6, Nr. 12 — Verlag Hans Andres, Hamburg 1

männlich

33

WAISENHAUS

AUFNAHME: 15.9.44

Transport Westerbork

NAME: Rothe, Harry

geb.: 28.10.37

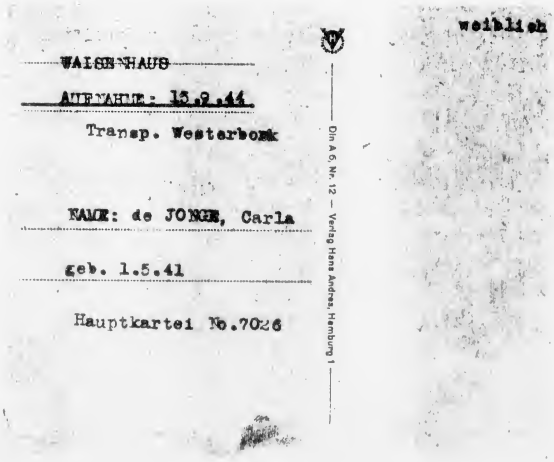
Hauptkartei 7013

DIN A 6, Nr. 12 — Verlag Hans Andreae, Hamburg 1

männlich

Nachname de Jonge ist von dem Kind selbst angegeben. Es ist hier nur mit Vorname Carla bezeichnet angekommen. Mutter soll Serafina heissen.

34



Das Kind wurde anscheinend auch unter dem Namen
[illegible] geführt.

35

WAISENHAUS

AUFNAHME: 15.9.44

Transport Westerbork

NAME: ELSAS, Hetty

geb. 9.5.40

Hauptkartei: No.6994

Dh A6 Nr. 12 – Verlag Hans Andres Hamburg 1

weiblich

Bruno Hecht, geb. 14.7.95, Baracke 13 (Ehefrau Alice, geb. Fabian) gibt an, dass dieses Kind vielleicht Kind von der Familie Culp, Modegeschäft Amsterdam, Leidschestraat, sein kann; es soll dem Herrn Culp sehr ähnlich sein. Es ist nicht ausgeschlossen, dass es auch ein Kind eines in Haarlem wohnhaft gewesenen Bruders von Culp ist.

männlich

WAISENHAUS

AUFNAHME: 15.9.44

Transport Westerbork

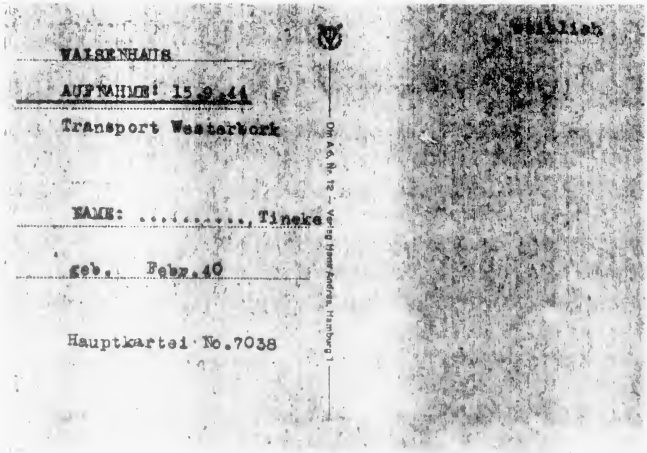
NAME: Culp, Hans Jacob

geb. 16.11.41

Hauptkartei No.6990

Din A 6, Nr. 12 — Verlag Hans Andres, Hamburg 1

Der Familienname des Kindes ist unbekannt;
es gibt selbst an Dekker zu heissen.



Name kann eventuell auch Felleman geschrieben werden; Kind gibt an in Hengelo gewohnt zu haben, wo der Vater ein Fahrradgeschäft gehabt haben soll.

3 Impf-Narben rechts unten i. Rücken
Frau v. Ulmann gibt an:
Vater Jacob V. Mutter Karl V. de Leeuw
Mag. Sport, Mitbrief, Hengelo
3 Geschw. Mag., Levi, Alexander
gem. Alex. i. Alb. de Leeuw [illegible]
Gemeinde Vorgrad ⟶ [illegible]

weiblich

WAISENHAUS

AUFNAHME: 15.9.44

Transport Westerbork

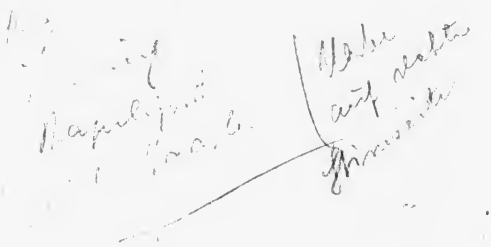
NAME: Velleman, Clara

geb. 2.11.36

Hauptkartei No. 7018

Din A.5. Nr. 12 — Verlag Hans Andres, Hamburg 1

Der Junge ist ein Vetter von Felly Halberstadt, Kind des waisenhauses. Pflegemutter war Mej. J.J.H.Kordels, c/o M.Tolleman. Histologisch Laboratorium, Universiteit Amsterdam.



WAISENHAUS

AUFNAHME: 15.9.44

Transport Westerbork

NAME: van Klaveren, Max

geb. Sept.38

Hauptkartei No.7004

Dhs A 6, Nr. 12 — Verlag Hans Andres, Hamburg 1

männlich

Saili Keizer gibt an, dass das Kind
Meier de Leeuw aus Zwolle
sehr ähnlich ist, er glaubt dass
das es das Kind von de L. ist
+ seine Frau Freddy van Zuiden
+ dass das Kind in Pflege war
bei der in Mischehe verheirateten
Familie Denneboom Zwolle.

?

kl. Mutterfleck am rechten
Schulterblatt.

WAISENHAUS

AUFNAHME: 15.9.44

Transport Westerbork

NAME: Denneboom, Frederik

geb.:18.1.42

Hauptkartei No.6992

männlich

DIN A 6, Nr. 12 — Verlag Hans Andres, Hamburg 1

WAISENHAUS

AUFNAHME: 15.9.44

Transport Westerbork

NAME: Hamburger, Albert

geb.: 11.8.40

Hauptkartei No. 6997

Dm. A 5. Nr. 12 — Verlag Hans Andres, Hamburg 1

Jüdisch-Name

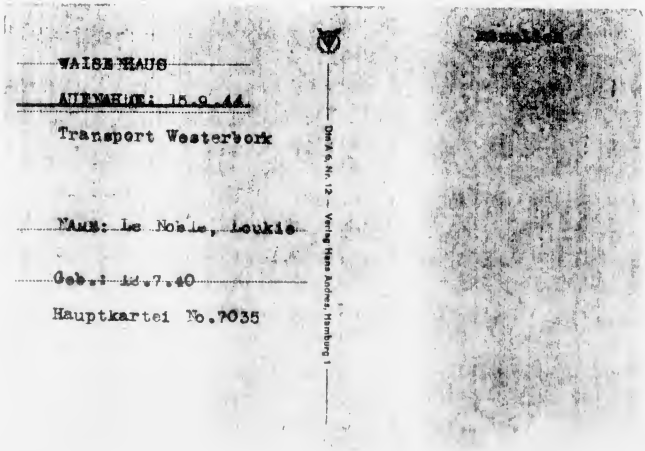
[illegible]

[illegible]

[illegible]

[illegible]

[illegible]



WAISENHAUS

AUFNAHME: 15.9.44.

Transport Westerbork

NAME: Le Noble, Loukie

Geb.: 12.7.40

Hauptkartei No.7035

Din A 6, Nr. 12 — Verlag Hans Andres, Hamburg 1

[illegible]

WAISENHAUS

AUFNAHME: 16.9.44

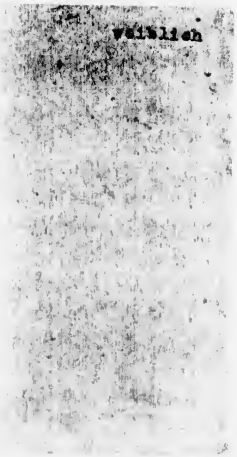
Transport Westerbork

NAME: Halberstadt, Kelly

geb. Sept.36

Hauptkartei 70.6996

Dia A.G. Nr. 12 — Verlag Hans Andreas Hamburg 1



Das Kind gibt an, in Amsterdam, Louis Bothastraat, gewohnt zu haben; Vater und Mutter sollen Wim und Lena heissen, deren Aufenthalt dem Kind unbekannt ist. Es gibt an noch drei Geschwister zu haben: Meyer, Eva, Chella, die auch in Pflege gegeben waren.

WAISENHAUS

AUFNAHME: 15.9.44

Transport Westerbork

NAME: van West, Carla

geb. 10.8.37

Hauptkartei No.7021

Din A 6, Nr. 12 — Verlag Hans Andres, Hamburg 1

weiblich

WAISENHAUS

AUFNAHME: 15.9.44

Transport Westerbork

NAME: Deen, Jansje

geb.: 8.2.42

Hauptkartei No.6991

DIN A 6, Nr. 12 — Verlag Hans Andreas, Hamburg 1

weiblich

WAISENHAUS

AUFNAHME: 15.9.44

Transport Westerbork

NAME: Hekster, Serina

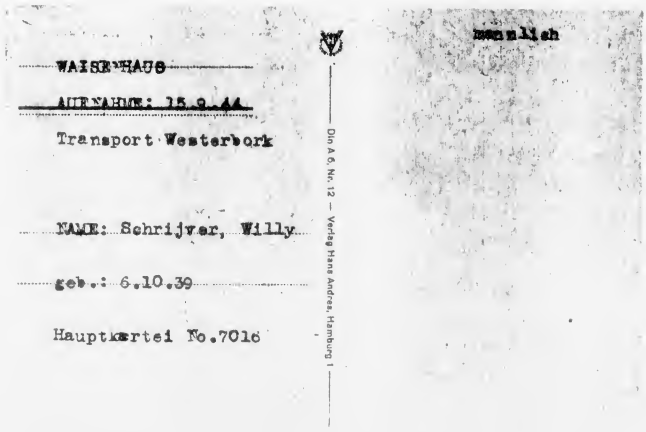
geb.29.6.38

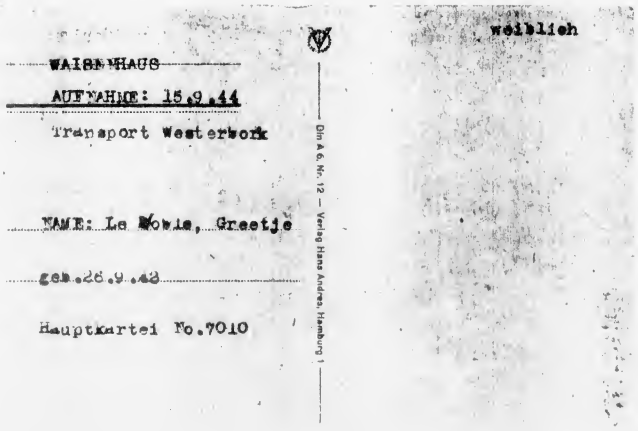
Hauptkartei No.7000

Din A 6, Nr. 12 — Verlag Hans Andres, Hamburg 1

weiblich

Kind gibt selbst an, in Amsterdam, Wagenaarstraat, zwischen Pappenstraat und Linnaeusstraat, gewohnt zu haben. Aufenthalt von Vater ist unbekannt; desgleichen von Mutter nicht bekannt. Noch drei Geschwister sind vorhanden: Beppy, Simon, Carry.





WAISENHAUS

AUFNAHME: 15.9.44

Transport Westerbork

NAME: La Mowie, Greetje

geb. 26.9.42

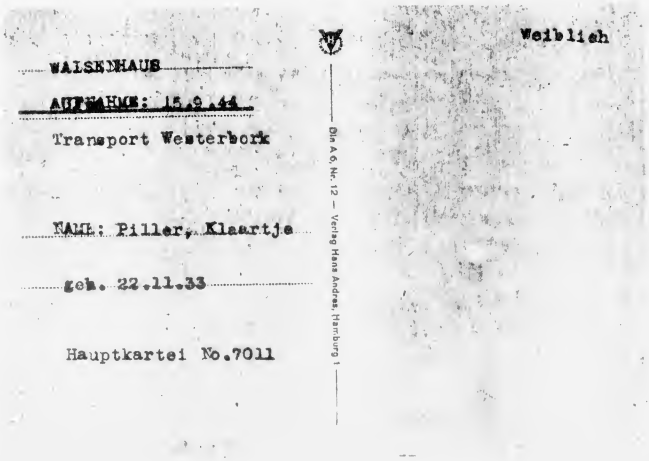
Hauptkartei No.7010

Din A 6, Nr. 12 — Verlag Hans Andres, Hamburg 1

weiblich

Eltern heissen: Moses Piller geb.1902 und Alida Piller-de Leeuwe geb. April 1906.-Die gemeinschaftliche Wohnung war Amsterdam, Twe Achtergracht 2. P. hatte ein Gemusegeschaft Amsterdam, Twe Kerkstraat .

Angaben werden bestaetigt durch Josef Roist, Friseur, frmeher Amsterdam, von Bergen-Belsen in ein anderes Lager ubergestellt am 9.10.44.



WAISENHAUS

AUFNAHME: 15.9.44

NAME Jacoby, Jacques

geb.: 23.8.38

Hauptkartei No.7003

DIN A 6, Nr. 12 — Verlag Hans Andreae, Hamburg 1

namlich

AR 11789 1/4 Moritz Schweizer Collection, undated, 1939-1988

Letters to Inge Schweizer, undated, 1982-1983

CONSTITUTIONAL ISSUES TO BE DISCUSSED BY ASSEMBLYMAN MARK SIEGEL

Assemblyman Mark Alan Siegel will be the speaker at a Congregational Buncheon which will be served at 11:00 on Sunday morning, January 9th. He will discuss with us the meaning and content of the constitutional debate that will occupy legislators on the national and local level in the coming year. The Congress in Washington no less than many state legislatures will have to face up to the issues of abortion, prayer in the public school and the authority of our Judiciary. Since he was first elected to the Assembly in 1974 Assemblyman Siegel has been one of the most active workers in all causes bearing on the question of individual freedom.

Assemblyman Mark Alan Siegel will be the speaker at a Congregational Buncheon which will be served at 11:00 A.M. on Sunday morning, January 9th. He will discuss with us the Campaign staffs of both Senators McGovern and McCarthy. Before going to Albany he was active on his local Community Board and served as Chairperson of the New York Democratic Coalition in Manhattan from 1971 to 1974. Since 1979 he has been Chairman of the Assembly's Higher Education Committee and has served on the Judiciary, Health, Government Operation and Ways and Means Committees. He serves on the National Board of the National Council of Young Israel and the regional Board of the A.D.L. He is a member of the Men's Club of the Park Avenue Synagogue, the New York Civil Liberties Union and the Committee for Better Transit.

The Adult Education Committee which is chaired by Carol Kahn is delighted that the Assemblyman has accepted our invitation to speak to our Buncheon meeting. The Sisterhood has graciously volunteered to be our hosts. It will surely be another interesting gathering.

THE GROUP

A few Sundays ago Rabbi and Mrs. Cohn opened their home to the up and coming generation of Habonim, for a casual brunch gathering. The large, enthusiastic turn-out showed us that we are a much bigger group than any one of us had anticipated.

After greeting friends and acquaintances we helped ourselves to pitchers of Bloody Marys and Orange Juice.

We were then invited into the dining room to help ourselves to a delicious brunch buffet (including bagels and scrambled eggs). While we were enjoying the delicious fare, many old friendships were rekindled. People who had gone to Hebrew School together chatted again, in some cases for the first time in ten or twenty years. There was a lot of catching up done.

Rabbi and Mrs. Cohn and Dr. Stein made the rounds and tried to find out what sort of social functions would continue to attract this group to Habonim. It was also noted that the February 26th Purim Dinner Dance is being organized by members of this group and promises to be a lively affair.

The success of this brunch is evidence that the younger generation of Habonim is interested and can become a positive force for the future. We urge them to continue this involvement with Habonim.

DR. MAURICE SCHWEIZER DIES IN FLORIDA

Habonim notes with sorrow the recent death of Maurice M. Schweizer. A goodly number of our members will still remember him personally and surely, also, his good wife Inge Lind, the first secretary of our Congregation. Dr. Schweizer was the Executive Secretary of the Synagogue and Community in Essen, Germany, where he worked in close association with the late Dr. Hugo Hahn. In fact, it was Maurice Schweizer whose personal initiative secured the quota numbers that made possible the immigration of the Hahn Family to America.

Before moving in retirement to Florida, Dr. Schweizer gave to our Congregation the remnant of a scarred and burned Torah Scroll that he found in the gutter in front of the Essen Synagogue on the morning of Nov. 10th, 1938 after that immense structure had been gutted by the Nazis during the Night of Destruction. It was Dr. Schweizer's feeling, as he expressed it to Rabbi Cohn, that the Torah Scroll should return to the place closest to its origin. Since Dr. Hahn had founded our Synagogue he felt that this is where it belongs. The Torah remnant is now part of the Yad Vashem, our Memorial to the Six Million in the Hugo Hahn Memorial Hall. Habonim extends to Mrs. Inge Lind-Schweizer and the entire family its most heartfelt condolences.

THURSDAY CLUB OF HABONIM AND OPEN HOUSE OF NEW WORLD CLUB

Every Thursday from 11 A.M. to 4 P.M.

Coffee and cake 12:00 P.M.
Program at 1:00 P.M.

Guests welcome

THURSDAY, JANUARY 6:
Helen Grayson:
"Jewish Life in Mexico" (with slides)

THURSDAY, JANUARY 13:
Herbert Scherzer:
"Humorous Entertainment with Kurt Stern at the Piano

THURSDAY, JANUARY 20:
Edith Schames, Mezzo Soprano with Martha Hirsch at the piano in "celebration of the 150th birthdy of Johannes Brahms"

THURSDAY, JANUARY 27:
Dr. Charles Gerson:
Is Your Food Good for You?"

RESERVE THE DATE

SATURDAY, FEBRUARY 26th

PURIM SERVICE

followed by

PURIM DINNER DANCE

Details will follow

Beim Novembertreff der WIZO konnten nicht die Ergebnisse des Basars erörtert werden, da die Vorsitzende Hedy Hornstein verhindert war. Da im November die treue WIZO-Freundin Karoline Böttcher, die seit einiger Zeit nicht mehr in Düsseldorf lebt, ihren Geburtstag beging, beschlossen die Anwesenden, ihr einen Gruß zu schicken. Ihre zugunsten der WIZO ausgerichteten Abende mit Bewirtung und zum größten Teil selbstbestückter Tombola, bei denen Frau Böttcher ihre interessanten Reisefilme und Dias vorführte, haben alle, die daran teilnahmen, noch im Gedächtnis. Zum Abschluß wurden einige Geschichten von Joe Lederer vorgelesen, aus einem Büchlein, das Karoline Böttcher immer wieder verschenkt hat.

Der Dezembertreff war dem Rechenschaftsbericht über den Basar gewidmet sowie Plänen, die WIZO-Arbeit in Zukunft noch wirkungsvoller zu gestalten.

Berichtigung

H. Hartelt, der beim Chanukkaball der WIZO Aviv, Düsseldorf, zusammen mit dem Gemeindevorsitzenden H. Scheinmann die Ziehung der Lose vornahm, ist Redakteur bei der „Neue Rhein Zeitung".

nerstags in der Buttlarstraße 14b Sprechstunde.

Fürth:

Der Gottesdienst in der Synagoge Hallemannstraße 2 beginnt am Freitag, dem 7. 1., Lichtzünden 16.15 Uhr, Mincha 16.30 Uhr, am Sonnabend, dem 8. 1., Schacharit 10.00 Uhr, Ausgang 17.30 Uhr.

Gelsenkirchen:

Der Gottesdienst in der Synagoge von-der-Recke-Straße 9 beginnt freitags um 19.00 Uhr; sonnabends um 9.45 Uhr.

Hamburg:

Der Gottesdienst in der Synagoge Hohe Weide 34 beginnt am Freitag, dem 7. 1., um 16.30 Uhr, am Sonnabend, dem 8. 1., um 9.30 Uhr, Mincha 16.30 Uhr (Altersheim), Ausgang 17.16 Uhr.

Hannover:

Der Gottesdienst in der Synagoge Haeckelstraße beginnt am Freitag dem 7.1., um 17.30 Uhr, am Sonnabend, dem 8. 1., um 9.30 Uhr, anschließend Kiddusch im Norbert-Prager-Saal.

Krefeld:

Der Gottesdienst in der Synagoge Wiedstr. 17b beginnt freitags um 19.00 Uhr.

Mannheim:

Der Gottesdienst in der Synagoge Maximilianstraße 6 beginnt freitags um 18.00 Uhr; sonnabends um 9.30 Uhr.

In der **Arbeitsgemeinschaft Fach** Religion für Lehrer aller Schularten referierte am 13. Dezember Oberkantor Gérald Rosenfeld über „Das jüdische Festjahr" anhand von Beispielen aus einer Diatonschau.

Mönchengladbach:

Der Gottesdienst in der Synagoge Albertusstraße 54 beginnt freitags um 19.00 Uhr.

München:

Auf dem letzten Seniorennachmittag am 19. Dezember herrschte, wie man in München sagt, eine „pfundige Stimmung". Die Tische waren ganz reizend gedeckt, so daß man den Eindruck hatte, in einem Wiener Cafehaus zu sein. Die Leiterin des Seniorenkomitees, Traudl Stahl, hatte vom Städtischen Informationszentrum eine Broschüre zum Thema „Altwerden und Gesundbleiben" besorgt und jeden Teilnehmer ein Exemplar auf seinen Platz gelegt. Der ungarische Geiger Josy Csik und sein Begleiter gingen von Tisch zu Tisch und unterhielten die Gäste mit Weisen aus aller Welt. Natürlich spielten sie alles auswendig — ohne Noten. Es herrschte eine ausgezeichnete, ausgelassene Stimmung, und es gab herzlichen Beifall.

Wie Frau Stahl bekanntgab, findet der nächste Seniorennachmittag am Sonntag, dem 16. Januar 1983, um 15.00 Uhr im Gemeindesaal der Israelitischen Kultusgemeinde, Reichenbachstr. 27/II, statt. Eine Gruppe aus Oberbayern bringt bayerische Stubenmust. **H. Liebmann**

Neustadt/Weinstraße:

Der Gottesdienst in der Synagoge Hauberallee 13 findet bis auf weiteres nur noch freitags um 17.00 Uhr statt.

Der Gottesdienst in der Synagoge Roonstr. 50 beginnt am Freitag, dem 7. 1., Lichtzünden 16.30 Uhr, Kabbalat Schabbat 16.40 Uhr, am Sonnabend, dem 8. 1., Schacharit 9.30 Uhr, Rosch Chodesch Benschen, Ausgang 17.40 Uhr.

Konstanz:

Der Gottesdienst in der Synagoge Sigismundstraße 19 beginnt freitags um 18.30 Uhr.

Möge Ihnen Gott für weite
sundheit, Schaffenskraft, Gluck
ken, damit Sie noch recht lan
jüdischen Kultusgemeinden vo
zum Wohle Ihrer lieben Famil
Menschen in dieser Welt in S
können.

Landesverban
der Jüdischen Kultus
von Westfale

Nürnberg

Der Gottesdienst in der S
straße 6 beginnt freitags um
abends um 9.00 Uhr.

Offenbach

Der Gottesdienst in der Syn
109 beginnt freitags um 18.0
um 9.00 Uhr.

Der Gottesdienst in der Syn
beginnt freitags um 18.00 Uh
9.00 Uhr, anschließend Kiddusch
mit Wochenabschnittlernen.

Der Seniorenklub, Kaiserstra
anstaltet jeden Dienstag- und
ab 15.00 Uhr gemütliche Zus
würde sich freuen, Mitglieder
zahlreich begrüßen zu dürfen.

Stuttgart:

Der Gottesdienst in der S
straße 36 beginnt am Freitag
zünden und Mincha 16.15 Uh
dem 8. 1., Schacharit (Pred.,
9.00 Uhr, Mincha, Suda Schlis
gang 17.20 Uhr.

Wiesbaden

Der Gottesdienst in der S
straße 33 beginnt freitags
samstags um 9.30 Uhr.

Wuppertal

Der Gottesdienst der Jüdisch
findet freitags um 18.00 Uhr im
Ebert-Straße 73, Wuppertal-Elb

Würzburg

Der Gottesdienst in der S
Becker-Straße 11 beginnt am
um 17.00 Uhr; am Sonnabend
charit, Neumondweihe 9.00
Uhr, Maariw 17.30 Uhr.

Dr. M. Schweizer gestorben

In Miami Beach/Florida ist vor kurzem Dr. Maurice (Moritz) Schweizer im 83. Lebensjahr gestorben. Mit ihm ist ein tüchtiger, lebensvoller, jüdisch bewußter Mann von uns gegangen, der trotz schweren Schicksals den rheinisch-seibstironischen Zug seines Wesens nie ganz verloren hatte. Er stammte aus einer jüdisch observanten Kaufmannsfamilie in Euskirchen/Rheinland. 1914 gewann er den Schillerpreis des dortigen Gymnasiums. Elf Jahre danach schloß er seine wirtschafts- und sozialwissenschaftlichen Studien an der Universität Köln mit einer dem rheinischen Wirtschaftsgebiet gewidmeten Doktordissertation ab und war längere Zeit Mitarbeiter und Assistent an dem von dem katholischen Professor Dr. Jakob Breuer (1890—1968) geleiteten Statistischen Seminar. Dort scharte er eine Gruppe gleichgesinnter Studenten um sich.

Den Höhepunkt seiner frühen beruflichen Laufbahn erlebte Schweizer in Essen, wo er von 1929 bis 1940 als Syndikus-Geschäftsführer der angesehenen Synagogengemeinde deren Vertrauen in hohem Maße genoß. In Essen lernte er auch seine spätere Frau, die geborene Inge Lind, kennen. Noch 1940, vor der Invasion des Landes, konnte er sich ins benachbarte Holland retten. Von 1943 bis 1945 Insasse der Lager Westerbork und Bergen-Belsen, überlebte er die Deportation und gelangte 1946 in die USA. Lange Zeit war er in Chicago ansässig, bevor er nach Florida übersiedelte.

Erfreut über jedes Lebenszeichen alter Freunde, konnte er noch zuletzt dem Euskirchener Oberstudienrat und Sozialwissenschaftler H.-Dieter Arntz bei der Material- oder Hinweisbeschaffung für dessen „Geschichte der Juden in Euskirchen (und in der Voreifel) 1900—1942" ein wenig an die Hand gehen. Jedenfalls bleibt Moritz Schweizers Name in einer in diesem Zusammenhang entstandenen Liste verewigt. **H. Istor**

Gesucht werden:

Moritz Neumann, geb. am 10. 8. 1884 in Deutschdorf, Krs. Ostrow, zuletzt wohnhaft in Haynau/Schlesien.

Trude Müller-Luiselli, geb. Geyerhahn, geb. am 19. 11. 1919 in Angern, nahe Wien. Letzte Adresse: Bettinastraße 20, Frankfurt a. M.

Auskünfte erbeten an die
Zentralwohlfahrtsstelle der Juden in Deutschland
Hebelstraße 17/III, 6000 Frankfurt/M.
Tel. 55 69 58 / 55 83 36 / 55 01 39

We mourn the sudden loss of our mother, mother-in-law, grandmother, sister, sister-in-law, aunt and cousin

IDA MARX

née Simon

at the age of 78.

Dr. Leonard and Beatrice Prosnitz, née Marx
Susan, Eric and Robert
Hugo and Setta Sender, née Simon
Hugo and Julie Simon

We would like to express our sincere thanks for all the sympathy and kindness expressed to us.

Am 22. November 1982 ist unsere geliebte Mutter und Grossmutter

BETTY FLATOW

geb. Behr
(früher Berlin, Italien, Schweiz)

im Alter von 91 Jahren für immer von uns gegangen.

In tiefer Trauer:

Gerda Chares, geb. Flatow
Henry G. Flatow
Pierre Chares
Sam und Florence Ehrenreich geb. Chares

89 Fairview Avenue
New York, N.Y. 10040

Wir danken für die erwiesene Anteilnahme.

We deeply mourn the loss of my beloved husband, our dearest father, father-in-law and grandfather after a long illness

JOSEPH OPPENHEIM ז"ל

on November 15, 1982 at age 77.

Ilse Oppenheim, née Greilsamer
Henry Oppenheim
Robert and Rachel Oppenheim, née Malinowitz
Shlomo and Irene Eshwege, née Oppenheim
Grandchildren

867 West 181st Street
New York, N.Y. 10033

We deeply mourn the passing of our beloved mother, mother-in-law, grandmother and great-grandmother

HEDDY NEWFIELD

née Vogel

on November 23, 1982.

Doris and George Auerbach
Karen, Jay and Julia Levine
Debbie and Andy Gespass

In tiefer Trauer teilen wir das Ableben unseres geliebten Vaters, Grossvaters, Urgrossvaters, Schwager und Onkel

CARL LANDENBERGER

(früher Speyer a/Rhein)

im Alter von 98 Jahren in Bogota, Colombia im Oktober 1982 mit.

Henry und Ida Landen
Margareta de Wolff, geb. Grete Landenberger
Enkel und Urenkel

Key Largo, Fla.
Bogota, Colombia
CARR 7/83/57

Am 17. November 1982 verschied unser lieber Onkel

LEO GUTHOF

(früher Lorsch/Bergstrasse)

in seinem 84. Lebensjahr.

In tiefer Trauer:

Hannelore und Arnold Stiefel, geb. Guthof

50 Norfolk Street
Bergenfield, N.J. 07621

Unsere geliebte Mutter, Schwiegermutter, Schwester, Grossmutter, Urgrossmutter und Tante

ELSBETH HAPP

geb. Plachte
(früher Glogau, Erfurt, São Paulo)

hat uns am 1. November 1982 im 87. Lebensjahr für immer verlassen.

Günter und Ilse Goldberg, geb. Habb
Rua Paul Redfern 23 Apt. 201
CEP 22410 — Rio de Janeiro, Brazil

Günter und Inge Happ
Rua Dr. Lopes de Almeida 165
CEP 04120 — São Paulo, Brazil

Frank L. Plachte, M.D.
8820 Wilshire Boulevard
Beverly Hills, Calif. 90211
U.S.A.

We deeply mourn the sudden passing of my beloved husband, our dear brother-in-law, uncle and great-uncle

DR. CARL SCHWARZ

on November 24, 1982.

In loving memory:

Gina Schwarz-Figur

We deeply mourn the sudden loss of my beloved husband, our dear brother and uncle,

WALTER A. KIRCHHEIMER

on November 19, 1982.

Kay Halpern Kirchheimer
67-66 108th Street
Forest Hills, N.Y. 11375

Leopoldo Kirchheimer
Montevideo, Uruguay

Maximo Kirchheimer
Buenos Aires, Argentina

Arturo Kirchheimer
Buenos Aires, Argentina

Frederico Kirchheimer
Montevideo, Uruguay

Erico Kirchheimer
Montevideo, Uruguay

Guenther Kirchheimer
Buenos Aires, Argentina

With deep sorrow we announce the loss of our beloved husband, dearest brother, brother-in-law and uncle

ז"ל

DR. MAURICE M. SCHWEIZER

on November 16, 1982.

Inge Schweizer, née Lind
7900 Tatum Waterway Dr., Apt. 211
Miami Beach, Fla. 33141

Rabbi and Mrs. Simon Langer, née Schweizer
119 East 95th Street
New York, N.Y. 10028

Rosa Bamberger, née Schweizer
5901 Doverdale Drive
Baltimore, Md. 21215

I deeply mourn the loss of my beloved husband

MAX PHILLIPSON

(formerly Schlüsselburg/Weser)

who passed away September 19, 1982 at the age of 81.

Annie Phillipson

60 Wilson Street
Bulawayo, Zimbabwe

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Lisa Schwarz, Club Secretary.

THE BEAUTY OF ASIA
THE ASIA SOCIETY
725 Park Avenue (70th St.)
TUESDAY, December 14, 1982 at 2 P.M.

NEW WORLD CLUB is delighted to have arranged, for its members and friends, a personally guided tour of this fabulous Art Center, founded 25 years ago by JOHN D. ROCKEFELLER 3rd.

Discover the magic of Asian art as collected by Mr. and Mrs. Rockefeller. Ceramics and sculptures, paintings and screens are among the outstanding treasures of this Rockefeller Collection.

After the tour, there will be a "Kaffeeklatsch" at the nearby CONFETTI Restaurant.

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ATTENTION: GROUP LIMITED TO 25

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Vorträge und Veranstaltungen

Sunday, December 5, 12-5 p.m. the YM & YWHA of Washington Heights and Inwood, 54 Nagle Ave., begins its annual Jewish Book, Record and Gift Fair (for more information call 569-6200).

Montag, 6. Dezember, 10:30-11:30 a.m. Selfhelps deutsche Diskussion zusammen mit der Nagle Ave. "Y", 54 Nagle Ave. Thema: "Brauchen wir Anerkennung?" — Leitung Irma M. Tyson.

Dienstag, 7. Dezember, 8 p.m. Deutsches Haus, New York University, 42 Washington Mews. Vortrag von Dr. Gerald Stieg, Université de la Sorbonne Nouvelle, Paris: "Begegnungen mit Elias Canetti: Ein Porträt".

Jeden Diensttagnachmittag von 2 bis 5 p.m. Golden Age Club, Congregation Ohav Sholaum, 4624 Broadway (196th St.). Gemütliches Beisammensein von Damen und Herren; Leitung Rabbi R. Neuhaus. Kaffee und Kuchen. Gäste herzlich willkommen.

Wednesday, December 8, 1-3 p.m. Open (Coffee) House, Selfhelp Community Services, 37-16 83rd Street, Jackson Heights (for other events call 426-3562).

Thursday, December 9, 11 a.m.-3 p.m. Open (Coffee) House, Selfhelp Community Services, Central Queens Offices, 110-45 Queens Blvd., Forest Hills (for other events call 268-1252).

Thursday, December 8, 8 p.m. Deutsches Haus, Columbia University, 420 West 116th Street. Lecture by Jean-Jaques Nattiez, Université de Montréal.

Freitag, 10. Dezember, 8 p.m. Veranstaltung des Literarischen Vereins im Klubhaus Liederkranz, 6 East 87th St. Professor Dr. Lotte Motz, Hunter College, CUNY, spricht über "Das Weihnachtsfest oder die Sage von der wilden Jagd".

Saturday, December 11, 11 a.m. Children's Chanuka Party in the Chanin Auditorium of the Workmen's Circle Building, 45 East 33rd Street. Stories, songs, Norbert and his puppets, and latkes.

Saturday, December 11 through December 19, a film festival at Congregation Emunath Israel, 236 West 23rd Street (between 7th and 8th Ave.). For more information call 316-0432.

New Jersey

Sonntag, 12. Dezember, 1:15 p.m. im Coronet, 925 Springfield Ave., Irvington, N.J. Die Frauengruppe Derech Jeshoroh, Inc., Chevroh Kadischan, veranstaltet eine traditionelle Chanukahfeier, anschliessend Konzert der "Shiru-Nah Choral Group". Gemütliches Zusammensein — Mitglieder und Gäste willkommen.

Philadelphia

Sunday, December 5, 2:00 p.m. Open Meeting of Heinrich Graetz Lodge of B'nai B'rith, at Congregation Emanu-El, York Road & Stenton Avenue. Chanukah Celebration with musical entertainment by Mirjam Davidson and Associates. Chanukah Candle Lighting and Tombola.

Sunday, December 12, 2 p.m., Meeting of Sisterhood Tikvoh Chadoshoh at the Fred Kaufman Auditorium. Entertainment by Al Avayou with his guitar and songs. Guests welcome. Refreshments.

Miami Beach, Fla.

Sunday, December 12, at 12 noon. The Chevra Fellowship celebrates the 20. Anniversary and the Chanukah Festival by inviting Members and Friends to a Luncheon Party, at the Konover Hotel, 5445 Collins Ave M.B. Enternatinment by a Singing and Dancing Ensemble. For information call Paul Harth 673-1428 or Erwin Looser 674-1092.

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PAULA GLASS
geb. Heppner

Herzliche Glückwünsche zum

75. Geburtstag

Thursday Club of Habonim and Open House of New World Club

at Congregation Habonim
44 West 66 St., Manhattan
Telephone: SU7-5347

Thursday, December 9, 1982

12:15 p.m. Coffee and Cake
1:15 p.m. Ludwig Boettigheimer Book Review: "Kaiserhofstrasse 12" by Valentin Senger

Workshop, Card Games, Discussion Group. Leader: Felicia Guggenheim.

New World Club members, please bring your current membership card. Guests: $2.00 (includes Coffee and Cake). Guests welcome.

Washington, D.C.

Donnerstag, 9. Dezember, 8 p.m. S.E. Dr. Thomas Klestil, Österreichischer Botschafter, spricht über "Grundsätze und Ziele der österreichischen Aussenpolitik" in der Schweizerischen Botschaft, 2900 Catherdral Avenue, N.W. Nachher geselliges Beisammensein. Der Abend wird von der German Language Society veranstaltet. (Telefon: 229-8193).

Aus den Gemeinden

Congregation Machane Chodosh, 67-29 108th Street, at 67th Road, Forest Hills, N.Y. 11375. Tel.: 793-5656. Rabbi Manfred Gans. SCHEDULE OF SERVICES: Friday, Dec. 3, Light Shabbath candles at 4:09 p.m. Minchah-Kabalath Shabbath 4:15 p.m. Shabbath, Dec. 4, 8:45 a.m., Sidrah: Vayigash, Mishna Class 3:40 p.m., Minchah 4:15 p.m., S'udah Sh'lishith, Shabbath ends 5:17 p.m.; Sunday, December 5, 8:00 a.m.-4:45 p.m.; Friday, Dec. 10., Chanukah begins in the evening. Light the first Chanukah light before lighting the Shabbath candles. Light Shabbath candles at 4:09 p.m., Minchah-Kabalath Shabbath 4:15 p.m.; Shabbath, Dec. 11, 8:30 a.m., Shabbath Chanukah, Sidrah: Vayeshev, M'vorchim Hachodesh Teveth, Mishna Class 3:40 p.m., Minchah 4:10 p.m., S'udah Sh'lishith, Shabbath ends 5:17 p.m.; Sunday, Dec. 12, 8.00 a.m.-4:45 p.m.; Weedkdays: 7:00 a.m.-4:45 p.m. Special event: Chanukah Dinner and Celebration, Sunday, Dec. 12, 2:00 p.m. Contribution: 12.50 per person. For reservations, call: 896-1042.

Congregation Ohav Sholaum, 4624 Broadway, NYC. Rabbi Ralph Neuhaus. Fr., Dec. 3., 4:15 p.m.: Sa., Dec. 4 , 8:45 a.m., Mincha 4:40 p.m., Ausgang 5:15 p.m.; Fr., Dec. 10., S. Chanuka 1., 4:20 p.m.; Sa., Dec. 11., 8:30 a.m., Mincha 4:40 p.m., Ausgang 5:15 p.m.; So., 7:45 a.m., Dec. 5, 7:30 p.m.; So., Dec. 12., 4:40 p.m.; Wo. 7:30 p.m., 6:45 a.m.; Büro: So. 10-12; Mo., Mi., Do. 3-5 p.m. Chanuka-Feier Sisterhood, Mens Club, So., Dec. 12., 1:30 p.m. Golden Age Club, Di. 2-5 p.m.

Lake Placid, N.Y.

Sabbath Services at the **Lake Placid Synagogue,** 30 Saranac Avenue, Lake Placid, N.Y.: Friday evening 5:30 p.m.; Shabat morning 9:45 a.m., followed by Kidush.

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100. Geburtstag: Emmy Durlacher, geb. Speyer — 27. November — Isabella Home, 515 Audubon Ave., New York, N.Y. 10040.

100. Geburtstag: Isabella Kaufman (fr. Hamburg) — 535 West 110th St., New York, N.Y. 10025.

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90. Geburtstag: Kurt Eisner (fr. Berlin, Hamburg, Mailand, Sao Paülo) — 10. Dezember — Irenenstr. 21, 6200 Wiesbaden, West-Germany.

90. Geburtstag: Dorothea Markowitz, geb. Arnoldi (fr. Stettin, Leipzig) — 12. Dezember — Casilla 15186, Santiago 11, Chile.

85. Geburtstag: Edith Ross (Rosenschein), geb. Guttmann (fr. Hamburg-Harburg) 11 Patriast., Binghamton, N.Y. 13905.

80. Geburtstag: Louis (Ludwig) Braun (fr. Mannheim, Mosbach) — 8. Dezember — 11 rue du Dr. Maurice Freyz, 67000 Strasbourg, France.

80. Geburtstag: Else David (fr. Pirmasens) 680 Fort Washington Ave., Washington Heights, New York.

60. Hochzeitstag: Dr. Edward Blumberg und Trude, geb. Meyer (fr. Leipzig, La Paz) — 5. Dezember — 42 Cherry Lane, Amherst, Ma. 01002.

50. Hochzeitstag: Herbert Nachemstein und Ingeborg, geb. Lewin (fr. Gnesen, Berlin, Shanghai) — 22. Dezember — Unit 4C, 13-17 Bellevue Road, Bellevue Hills, N.S.W., 2023, Sydney, Australia.

40. Hochzeitstag: Max (Martin) Kupferberg und Hildegard, geb. Levi (fr. Frankfurt, Wuppertal) — 3. Dezember — 3325 92nd Street, Jackson Heights, N.Y. 11372.

40. Hochzeitstag: Carl und Alice Hirschfeld (Tockus; fr. Holon/Israel) — 8. Dezember — 4874 Côte des Neiges, Apt. 1201, Montreal, Q., H#V-1H4. Canada.

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פ"נ

איש חכם ויקר מהולל בקרב עמו
פאר אישים וכשרון מעללים
להיטיב חשב לילות וימים
מעוז ומחסה לכל
זכרו לא יסוף לדור דורים
ה"ה ראש לעדה ומנהיג הקהל
ר' מאיר בן החבר ר' משה שווייצער
נפטר א' ר"ח מר חשון שנת תשמ"ג

AUGUST 13, 1900 — November 16, 1982

ת"נ"צ"ב"ה

BELOVED HUSBAND

A WISE AND BELOVED MAN LAUDED AMONG HIS PEOPLE
OF EXCEPTIONAL CHARACTER AND OUTSTANDING ABILITY
NIGHT AND DAY HE WAS PREOCCUPIED WITH NOBLE ENDEAVORS
A FORTRESS AND REFUGE FOR ALL
HIS MEMORY SHALL ENDURE FOR MANY GENERATIONS
HE WAS A LEADER AND GUIDE OF THE COMMUNITY

Sarah Nussbaum
36 Charleswood Drive
Downsview, Ontario
M3H 1X4

[illegible]

Meine lb. Frau Schweizer! [illegible]
Eigentl. lb. Tante Inge!

Es fällt mir wirklich schwer um Ihnen meine liebe einige Worte des Trostes zu schreiben. Deshalb habe es bis jetzt verzögert. Ich weiß, daß Sie selbst schwere Zeiten mitgemacht haben und hoffe nur [illegible] möge Sie stärken, und Ihnen die Kraft verleihen um sich in den neuen Zustand zurecht zu finden. Es ist gewiß nicht leicht, leider weiß ich aus Erfahrung nur zu gut. Ihr lb. Mann [illegible] war doch wirklich ein ganz besonderer Mensch, so haben Ihn [illegible] alle seine guten Taten ins Jenseits begleitet. Gewiß wird der [illegible] von „Oncel Moritz [illegible] Ihnen meine [illegible]

הקבה soll helfen wir sollen nur
noch [illegible] haben in der ganzen
Familie und כל ישראל!

Bleiben Sie gesund, und in herzl.
liebe verbleibe Ihre

Tari Nussbaum

AMERICAN COMMITTEE FOR
SHAARE ZEDEK HOSPITAL
IN JERUSALEM

ACKNOWLEDGES WITH DEEP GRATITUDE
A CONTRIBUTION
MADE IN LOVING MEMORY OF

my good & unforgettable friend of Jamica,
Who stood to me & my family during
the most horrible days.

BY

Rena Rosenberg

MAY THE ETERNAL ONE COMFORT YOU
AMONG THE MOURNERS FOR ZION AND JERUSALEM

המקום ינחם אתכם
בתוך שאר אבלי ציון וירושלים

In Sympathy

ע״ה Dear friend [illegible] I am thinking so often of you! and I can do nothing to comfort you! You are the one, who has to think about everything you had done, to make his suffering for the many years bearable — without you he would not have lived the [illegible] [illegible] [illegible] [illegible] — [illegible] your surroundings [illegible] will always be present. —

Our best regards, May ה׳ keep you healthy

GEMILUTH CHESSED
OF GREATER NEW YORK, INC.
P.O. Box 178, New York, N.Y. 10033

Calligraphy by Ilse Roberg

Have a good [illegible]

FRIENDS

Dear Mrs. Schweizer –

How sorry we are to hear that you lost your dear husband. He was truly a remarkable man – so caring and kind. I'll always remember him as the one who died on my birthday.

May our dear Lord give you the strength to bear your loss and keep you in good health too. We will pray for you.

With love,
Emily

Sharing your sorrow
in the loss of one so dear,
and sending
deepest sympathy
Al + Emily Yatkauskas

Dear Mrs. Schweizer!

I want to express my deepest sympathy to you. I just found out about Moritz death, and it touched me deeply.

If you remember, I talked to him, last February, and I am so grateful for that. I had the highest regard for him. I just can imagen, how deep your loss is. Hopefully time will heal somehow, and make it easier for you.

Sincerely Yours
Gerda Silvers

DR.
GE
P.

"The mer

FROM COMMERN

UNCLE JO GOT HER
OUT OF GERMANY

Dear Mrs. Schweizer!

I want to express my deepest sympathy to you. I just found out about Moritz death, and it touched me deeply.

If you remember, I talked to him, last February, and I am so grateful for that. I had the highest regard for him. I just can imagen, how deep your loss is. Hopefully time will heal somehow, and make it easier for you.

Sincerely Yours,
Gerda Schwarz

FROM COMMERN

UNCLE JO GOT HER
OUT OF GERMANY

A Contribution has been made to

Pioneer Women

In memory of

DR. MORITZ SCHWEIZER

GERDA SCHWARZ
From

P.O. BOX 255 VINELAND N.J.
Address

08360
Date

"The memory of the righteous shall be blessed." Proverbs. 10:7

Dear friends, [illegible]

המקום ינחם אתכם
בתוך שאר אבלי ציון וירושלים

May it comfort you
To know
That others share
Your sorrow

Even when we did not come together, we felt very close with the [illegible], as we shared the worst time of our lives together.

May we, from now on, only share good [illegible] with each other.

With love, always [illegible]!

[illegible] & Flora Pfeiffer.

50-E 46
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A Message of Sympathy

.1.

בס"ד

Dear Aunt Inga, ע"ה

Thank you so very much for the most generous gift you sent in welcome to Chani. She will put it to good use!

We were so very upset to hear about the passing of

.2.

your beloved husband, our Uncle Maurice ע"ה. Moshe told me many wonderful things about him. He was a very special person, and you cared for him with incredible dedication for so many years.

המקום ינחם אותך בתוך שאר
אבילי ציון וירושלים.

Love, Moshe & Sara

Kindly accept my donation for
GIRLS TOWN OR Church
it gives me great satisfaction to
be allowed to participate in honouring
my dearest friend, Marlene
May her humanitarian deeds be known
to all and appreciate and Love her
memory we did.
Have a safe trip and come home
very well health and content
With all my Love
yours
Ruth

Ruth Wohlfarth

Mrs. Adolph F. Levi
4300 N. Marine Drive
Chicago, Il. 60613

Nov 18, 1982

My dear Inge:

We are so saddened about the news & it is so difficult to express one's emotions in words. Maurice was such an outstanding human being & he truly "walked humbly with his God" & we feel fortunate to have had his friendship. The world is a poorer place without him & he will be greatly missed. The last 2 years were exceedingly difficult for you, but it must

Comfort you that finally his suffering is over. And your care & loving attention made it possible for him to hold on till September.

For his sake you have to keep going now & find some rest & peace for yourself. You need it!!!

Our thoughts are with you & we'll talk....

Love

Jean & Al

11.15.86

Dear Ziggi:

We were deeply shocked by the death of dear Moritz.
Our heart goes out to you in your sorrow......
He was so much a link to the past. part of a very close relationship our families shared.
He was part of us.
We will miss him very much.

With love, Fred & Hilda

[illegible]

...manger.

It is with deep regret that I heard of the passing of your dear husband [illegible].
I always enjoyed talking to your husband when the opportunity presented itself.
May the beautiful memory of your years together preserve your strength & go on alone.
I know how much our children Abe and Hannah loved their uncle, and I hope this friendship will continue.

With kindest regards

Yours Jenny Ehrenkrem

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333 ARTHUR GODFREY ROAD
MIAMI BEACH, FLORIDA 33140
TELEPHONE (305) 538-8504

Nov. 16, 1982.

Dear Inge,

My heartfelt sympathy is extended to you in the loss of your beloved Maurice. He was a fine, wonderful man and it was a pleasure, and an honor, to have known him.

May the many happy memories you cherish help to sustain you during this very trying period.

Most sincerely,

Natalie SECRETARY

ביה

בית הכנסת אגודת ישראל והיברו אינסטיטיום

נוסד על ידי מוה"ר ר' יצחק צבי עווער ז"ל

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DAVID EPSTEIN
JUDAH EVER
MORRIS GARFIN
JUDGE H. A. GREENBERG
GEORGE KAZDIN
MEYER LIEBHART
SAM MERMELSTEIN
RABBI G. ORIMLAND
DEZSO REVESZ
PHILIP ROSENCWEIG
HAROLD ROSENFELD
JACK RUBIN
HARRY STERN

Honorary Gabai
E. I. SCHRAGENHEIM

Gabaim
LEO GOLDCZER
HERMAN HIRSCH
DOV JACOB

November 16, 1982

Mrs. Inge Schweizer
7900 Tatum Waterway
Miami Beach, FL

Dear Mrs. Schweizer:

We wish to express our deepest sympathy for the great loss you have sustained in the passing of your beloved husband, Maurice, of blessed memory.

May the Almighty assuage your grief and comfort you among the mourners of Zion. May you derive some ray of consolation from the many good deeds he performed during his lifetime and the harvest of memories he leaves behind.

The love he showed to those nearest and dearest, the deeds of kindness, made life brighter and happier and will long be remembered - this all makes up the record before G-d with whom there is no forgetting.

May you be comforted from On High and know sorrow no more.

With best wishes for your good health and hoping the Almighty will bless us with good tidings from this day forward, I am

Faithfully yours,

Sheldon N. Ever, Rabbi
AGUDATH ISRAEL HEBREW
INSTITUTE

SNE:ms

בה

Blessed is the Lord

FROM THE DESK OF.....

RABBI SHELDON EVER

November 22, 1982

Dear Mrs. Schweizer:

Please be informed that our mutual friend, Mr. Hermann Frank, has given a generous donation to the Shul in loving memory, as a token of respect and love, for your beloved husband, Maurice. ע"ה.

The contribution manifests how your dear husband was, indeed, a loyal, dedicated brother of Israel, whom we could all emulate and admire.

Sincerely yours,

Rabbi Sheldon Ever

Dearest Inge,

11/22/82

Thinking of you
and extending
deepest sympathy

My deepest regrets on the passing of a fine human being. I feel fortunate and blessed to have known him.

Hoping you are well.

All my love

Andy

בה

Blessed is the Lord

FROM THE DESK OF.....

RABBI SHELDON EVER

November 22, 1982

Dear Mrs. Schweizer:

Please be informed that our mutual friend, Mr. Hermann Frank, has given a generous donation to the Shul in loving memory, as a token of respect and love, for your beloved husband, Maurice. ע"ה.

The contribution manifests how your dear husband was, indeed, a loyal, dedicated brother of Israel, whom we could all emulate and admire.

Sincerely yours,

Rabbi Sheldon Ever

Nov. 22nd 1982

My dear Mrs. Schweizer,

With greatest regret I just learned the sad news. You lost a dedicated husband, an outstanding man and we feel we lost a good and sincere friend.

May Hashem protect you and may you be strong now as you proved yourself strong during his sickness.

I feel with you and think of you in friendship as ever yours

Henry Rothschild

Dear Mrs. Schweizer, I feel with you in your sorrow. The years you lived in Blackwell with your husband as friends and good neighbors will be a good memory.

A learned, fine and good human being has gone, but the memory of him will stay for many years to come.

Be strong and brave!

In friendship and with sympathy

Yours

Meinhard Rothschild.

Thinking of you at this time and extending heartfelt understanding and sympathy.

steven m. scheiberg
334 Ashland
Evanston, Illinois 60202

November 23, 1982

Dear Inge,

I fought with myself for two days before beginning this letter because of the acute embarassement I feel at this time. However, I must confess that I am writing as much for myself, and my conscience, as I am for you. I have not been ignorant of the illness of your husband; during my almost weekly visits or luncheons with Alfred and Lisa, the welfare of the Schweitzer family has always been discussed. Having known of Morris' illness, I feel shamed that I did not write to you both, and to send you both greetings. Therefore my current embarassement when I have to put on paper some of the grief that I feel at his passing.

Since we have not crossed paths for almost thirty years, you cannot know me much any more, or scarcely remember me. However, I remember both of you ever so clearly, and I can say with complete honesty, that Morris is as vivid in my mind's eye today, as when I last saw him. I met him first through Alfred and Lisa, where his joy of life and deliverance from the camps made his eyes shine and sparkle. His shocking white hair contrasted with his ruddy complexion, and I shall literally never forget the evenings he spent with the Moos's, during which I was present, when he told us of his experiences, and the days of imprisonment. I drank in his words, and more importantly, absorbed forever some degree of his courage and attitudes. I have, in the years since then, spoken to many people of this remarkable survivor, whose faith in God and in Man remained unshaken in spite of the horrors to which he was subjected. His faith in our faith made his mark on me and I shall never forget him. The news of his death was perhaps not unexpected, but I grieve for him, and for you, and offer you my most sincere condolences. He was, truly to me, an unforgettable person, and I deeply regret that in these many years we did not once again see each other.

The years indeed have passed, for twenty nine years I have been married, helped rear three girls and lead the normal life of family, work, and the usual. I hope the day will come when I shall be able to shake your hand, talk about the old days at the Museum, and personally express my very private grief.

With all best wishes,

Steven

NEPHEW OF OUR FRIENDS

THOMAS ERBER
425 GREENFIELD
OAK PARK, ILLINOIS 60302

28 November 1982

Dear Mrs. Schweizer:

The news of 'Uncle Moriz's' passing finally reached here by circuitous means. The memory of the many kindnesses you and he have done in this world lives on in many places....including here. I still vividly remember visiting your home in Chicago for many pleasant evenings---that was a time when I hardly knew anyone else in a strange new city and your hospitality really helped. Since then I have repaid your kindness to many others that you do not know.

Bert and I will remain fast friends to the end of our days. Uncle Moriz now joins my parents and Bert's father in the store of shared memories and love.

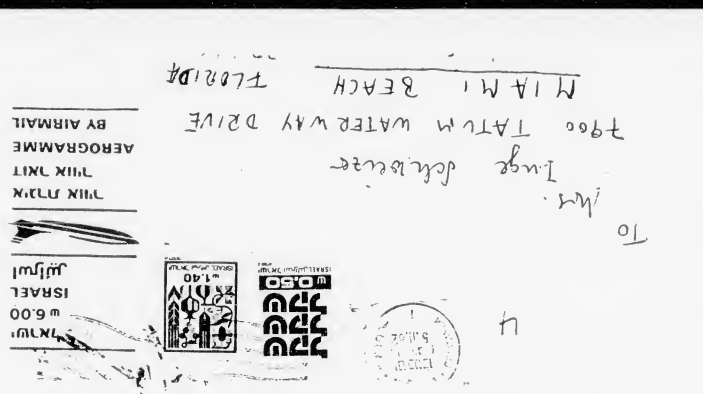
Heartfelt sympathy

Tom Erber

WENT TO UNIVERSITY
WITH BERBO IN CHICAGO

Liebe Inge! Sivatagin den 1. 12. 82.

Als wir gestern den Airletter erhalten haben, haben wir ihn mit großen Misstrauen geöffnet, denn nachdem wir sofort gesehen haben, daß es nicht Deine Schrift war, wurde leider unsere Vermutung bestätigt, daß jetzt die traurige Nachricht zu uns kommt, daß der lb. Onkel Maurice nicht mehr da ist. Die Berichte über die Krankheit in den letzten Jahren und daß Fehlen der persönlichen Schrift hat uns immer viel zu denken gegeben, aber wir haben die Gedanken unterdrückt und wollten es nicht glauben, daß es passieren kann, ohne daß wir noch die Gelegenheit hätten uns persönlich noch einmal zu sehen. Wie ich doch letztens mal geschrieben hatte, wollten wir nächstes Jahr zu meinem 60. Geburtstag nach Amerika kommen um uns wiederzusehen, aber leider ist uns das nicht mehr gelungen. Ich habe neben mir liegen den letzten Brief vom Onkel Maurice persönlich geschrieben ~~Brief~~ vom 12 April 1981 und habe ihn einige male gelesen mit Tränen in den Augen. Ich wußte nicht, daß das sein letzter Brief sein sollte. In jedem seiner Briefe kann immer sein guter Charakter zum Ausdruck. Ich glaube ich kann mir ein Urteil über ihn erlauben nachdem ich doch mit ihm die schwerste Zeit in unserem Leben durchgebracht habe. Nie hat er geklagt und immer ein gutes Wort für jeden gehabt und bereit gewesen immer zu helfen. Über diese Zeit hat er auch geschrieben in diesem Brief und hat in dem Menschen immer nur das Gute gesehen. Er war wirklich ein ganz besonderer Mensch, den man nur lieben konnte und hast Du das große Glück gehabt an seiner Seite soviel gute und schöne Jahre zu verbringen. Wir fühlen mit Dir Deinen großen Verlust und den Schmerz der Dir entstanden ist mit dem Ableben des lb. Onkel Maurice, aber wir hoffen daß der lb. Gott wird Dir die Kraft und die Gesundheit geben weiter zu machen und Dich noch freuen am Leben, daß Er gegeben ist. Ich möchte den Wunsch aussprechen, daß unsere Freundschaft weiter bestehen bleibt zum guten Andenken an dem geliebten Maurice und wenn Du mal hoffentlich wieder vor hast nach Israel zu kommen so wisse, daß Du bei uns ein Zimmer hast und es steht Dir zur Verfügung so lange Du es brauchst. Wir möchten Dich auch sehr bitten bei Gelegenheit etwas zur Erinnerung an den lb. Maurice zu bekommen, vielleicht ein Photo oder irgendetwas, was Du für richtig hältst. Auch erlaube ich mir Dich noch etwas zu bitten. Wie Du Dich vielleicht aus meinen Briefen erinnerst, habe ich den lb. Maurice geschrieben, daß ich ein Sammler bin von Briefen, Dokumente, Briefmarken und Poststempel aus der Kriegs und Lagerzeit und hat er so glaube ich mir mal zugesagt, daß er mir solche Sachen geben kann, besonders aus Bergen Bork und [illegible]



Meine liebe Inge! Mit grossen Schmerz haben wir die traurige Nachricht bekommen und hören nicht auf über euch zu sprechen und hoffe mir dass der liebe G'H wird dir den Nis geben und wirst nach ihm zu können in gedenken an unsern lieben Onkel Maurice. Bitte schone dich und sorge für deine Gesundheit wie nächste Sonne dich sehen vielleicht kommst der bald mal nach Israel. Bitte schreibe uns und vergesse uns nicht. Beste Grüsse und Küsse auch von deine Kinder, Mimi deine Rachel

---

unser innigstes Beileid und bleibe gesund und stark und lasse von Dir hier hören

Dr. Freier Trendschaft. Chaussee

CH. MANDELBAUM
TABENKIN STREET, 24
GIVATAJIM 53620
ISRAEL

sender	השולח
address	מען
code	מיקוד place יישוב

ON TRANSPORT TO GAS CHAMBERS

MAN WHO WENT WITH UNCLE SEL.

אין לשים דבר באיגרת אוויר. איגרת שהושם בה דבר תישלח בדרך הים
un aérogramme contenant un objet quelconque sera transmis par voie de surface
an aerogramme containing any enclosure will be sent by surface

4

שקל שקל שקל 0.50 ש ISRAEL ישראל اسرائيل

1.40 ש ISRAEL ישראל اسرائيل

ישראל
6.00 ש
ISRAEL
اسرائيل

איגרת אוויר
דואר אוויר
AEROGRAMME
BY AIRMAIL

To
Mrs.
Inge Schweizer
7900 TATUM WATERWAY DRIVE
MIAMI BEACH FLORIDA

LIA + FRITZ JUHL
STADIONPLEIN 39
TEL. 020 - 714509
1076 CH AMSTERDAM

1076 CH Amsterdam, den 2. Dezember 1982.

Sehr verehrte, liebe Frau Inge!

Die Hiobsbotschaft vom Heimgang unseres so sehr lieben alten Freundes Moritz hat uns auf's Tiefste betroffen und uns mit Jhnen zusammen in die schwerste Trauer versetzt, eine ehrliche aufrichtige Trauer, die wir mit Dir, liebe Inge, und der ganzen Familie teilen und miterleben.

Schon lange ahnte uns nichts Gutes, waren doch die beiden letzten Briefe nur von Dir geschrieben, was uns ein böses Omen erschien, was sich dann leider auch bewahrheitet hat. Die Briefe, die uns im Laufe der Zeit der sel. Moritz schrieb, waren für uns immer eine ganz besondere Freude, es waren Briefe, die wir echt begehrten und die uns die aufrichtige Freundschaft, auf die wir solch grossen Wert legen, immer wieder auf's Neue bestätigten. Mir kommen dann die Erinnerungen zurück an die schwersten Jahre unseres Lebens, die wir hier zusammen verbrachten, wobei mir der unverwüstliche Optimismus und das unerschütterliche G'ttvertrauen vom sel. Freund Moritz eine grosse moralische Hilfe war; ein edler unvergleichlich bekoweter Mann ist dahingegangen, an den wir das herzlichste Andenken bewahren werden.

Natürlich weiss ich, dass ich solchen Brief der Etikette halber mit der Hand hätte schreiben müssen, jedoch bitte ich wegen der Arthritis in beiden Händen für die Maschinenschrift um Entschuldigung, die Hand lässt mich die Feder nicht lange genug festhalten.

Dir, liebe Inge, sowie den Familien Langer & Bamberger drücken wir in aufrichtiger Mittrauer die Freundeshand und wenn noch weitere Familie zu den Trauernden gehört bitten wir auch an diese unser Mitleben und Mittrauer übermitteln zu wollen.

Eure, Deine

Lia & Fritz Juhl

December 3, 1982

Inge Schweizer
7900 Tatum Waterway Drive #211
Miami Beach, Florida 33141

Dear Mrs. Schweizer;

On behalf of the staff at Mount Sinai Medical Center, I would like to express our deepest sympathy in your great sorrow.

Hospitals are proudest and happiest carrying out their role in helping people to get well and overcome their illnesses. It is difficult for all of us to accept the fact that this cannot always be the case. That is why the staff, despite their daily experience in the hospital, would like you to know that they share in your loss.

May you and your loved ones be spared from future grief and be blessed with only happiness and joy in life.

Sincerely,

Alvin Goldberg, FACHA
Executive Vice President

AG:ktp

Mount Sinai Medical Center of Greater Miami
4300 Alton Road, Miami Beach, Florida 33140 674-2121

Kurt J. Barlev

Erftstraße 2-4
D-5000 Köln 1
Tel. 0221-136422
6.12. 1982

Liebe Inge,

zum Ableben des lieben Moritz möchten wir Dir auf diesem Wege unsere tiefe Anteilnahme ausdrücken.
Ich hatte ihn 1934/35 kennen gelernt und war damals schon von seiner Persönlichkeit und seinem Wissen beeindruckt. Es tat uns immer leid, dass die Lebensumstände früher uns einen Besuch in den USA nicht möglich machten. Doch wussten wir, dass die schweren Jahre nicht spurlos vorüber gegangen waren. Sowohl Päule als auch Nellie unterrichteten uns von Zeit zu Zeit über das Befinden des lbn. Moritz und Deine aufopfernde Betreuung.
Die Erinnerung an diesen wertvollen Menschen dürfte Dir die Kraft geben, den Schicksalsschlag zu ertragen.

Mit vielen herzlichen Grüssen

Deine Kurt, Ruth

Sollte Päule noch bei Dir sein, grüsse sie bitte.

MY FIRST COUSIN

RABBI BERNHARD N. COHN
90 RIVERSIDE DRIVE
NEW YORK, N. Y. 10024

December 7, 1982

Mrs. Inge Schweizer
7900 Tatum Waterway Drive
Apartment 211
Miami Beach, Florida 33141

Dear Inge Schweizer:

Miriam and I were greatly saddened to read in the Aufbau that your husband has died. We want to tell you how deeply we feel with you and how much more we would prefer to express these sentiments to you in person.

I need not tell you how much Dr. Schweizer meant to Hugo Hahn. In fact, he was in good measure responsible for his coming safely to America since it was he who made sure that there were quota numbers for the Hahn family. My father-in-law spoke frequently of the wonderful work that Maurice Schweizer did within the Jewish Community of Essen.

I was personally most grateful to him for the thoughtfulness with which he made the famous Torah remnant available to our Congregation. You may know that the burned and charred Book of Genesis which he found in front of the Essen Synagogue on the morning of November 10, 1938 has now become an important part of our Yad Vashem. In that way Dr. Schweizer's kindness is also enshrined in our Congregation. And so it will always be.

I am sure that I speak not only for Miriam and myself but for many other members of our Synagogue when I express to you our sorrow in his passing. His name is surely inscribed in the Book of Everlasting Life and he shall always be remembered for a blessing.

Hoping that you will soon find a new measure of inner strength and with warmest personal greetings, I am

Sincerely yours,

Bernhard N. Cohn
Rabbi

BNC:ra

Frankfurt, den 7.Dezember 1982

Liebe Frau Inge

Vor zwei Wochen haben wir Ihnen geschrieben und u. Ihrem Gatten " Gute Besserung " gewünscht. Heute mußten wir dem " Aufbau " vom 3.Dezember entnehme daß unser lieber Dr.Schweizer schon Mitte Novembe zur ewigen Ruhe eingegangen ist; diese Nachricht uns sehr berührt und wir trauern mit Ihnen und de Familie um diesen wertvollen Menschen, der wie nu wenige,im vollen und besten Sinn des Wortes ein Mensch war.

Schon als wir Sie Peßach 1967, also vor ca. 15 Ja ren, in Woodridge kennen lernten, hatte Ihr Gemahl eine schwere Erkrankung hinter sich und wir glaub daß Sie mindestens seit dieser Zeit wohl ständig ihn gezittert haben. In außergewöhnlich aufopfern Weise waren Sie die ganze Zeit, unter Zurückstell Ihrer eigenen Persönlichkeit, nur um sein Wohl un seine Pflege bemüht.

Nicht die teilnahmsvollsten Kondolenzen, sondern das Bewußtsein, alles in Ihrer Macht Stehende get zu haben, um ihm die schweren Jahre erträglicher machen, kann und soll Ihnen Trost in Ihrer Trauer bringen.

Unser aller letzte Bestimmung hat seine Leiden beendet; Ihnen,liebe Frau Inge, gilt unser aufrichtiges Mitgefühl und der Wunsch, daß Sie von weiterem Leid verschont bleiben.

In fester Umarmung, Ihre

Edith u. Schwarzschild

DAUGHTERS
(BOTH PHD)
OF PROF.
WHERE UNCLESEL
WAS HIDING
IN 1938

4

Delhoven, d. 5. XII. 82

Sehr verehrte, liebe Frau Dr. Schweizer!

Wir sind mit Ihnen tief traurig über den Heimgang eines so lieben Freundes — Als kleine Trostgabe haben wir Ihnen heute ein paar Blumen geschickt.
Schreiben Sie uns bitte, welche deutsche Zeitschrift wir Ihnen in Zukunft schicken dürfen. Das ist nur ein Zeichen alter Treue und Verbundenheit.
Mit innigen Teilnahmen und vielen Grüßen

Ihre

Wolfgang und Klara Kantz

CHAZAN OF CONG. HABONIM
(FOUNDED BY DR. HAHN)

December 8, 1982.

Dear Inge:

We were saddened by the announcement in the Aufbau that you have lost your dear husband. Marthel and I want to express to you our sincere condolences. We know only too well what your togetherness meant to you, especially after waiting for each other so long. Now you have to be strong and courageous and I hope and wish that the many remembrances of beautiful moments you have shared together will help you to overcome your grief and keep his memory alive in your heart. I am sure that those who had the privilege of knowing him better will preserve him a fond memory.

With all good wishes for you and our warmest greetings, we are,

Cordially yours,

Erwin + Marthel Hirsch

OLD FAMILY FRIE

(EUSKIRCHEN

Toronto 9/12 83.

Meine liebe Inge!

Schweren Herzens muß mich hinsetzen und Dir l. Inge
ein paar Worte schreiben, die Nachricht daß
der l. Moritz uns für immer verlassen hat –
hat mich sehr ergriffen und fühle den Schmerz
mit Dir. Er war so ein treuer edler Mensch, und
fühle ich was du verloren hast, für mich ein guter
Freund und ein Stück Heimat die man in
keiner Weise ersetzen kann. Jedoch müssen wir uns
in den Willen Gottes ergeben und die Zeit die
uns noch geblieben ist, in seinem Sinne leben. Wenn
die Stunde kommt ist keine Macht wo man helfen
kann. Bleibe stark l. Inge, und denke an die Worte
die Er zu Dir gesprochen würde. ich war zufrieden
zu lesen daß du noch eine Schwester hast, nur muß
die Zeit die Wunde heilen. Viele Trostworte können
nicht helfen. denke viel an dich habe auch eine sorgenvolle
Zeit mit dem l. Srole. Er ist auch leider ein kranker
Mann, und leidet viel, müssen alles in Gottes Hand legen
und für das Beste hoffen. Würde mich dankbar sein
wenn du in der Lage bist etwas von Dir l. Inge
zu hören. Wirst du allein in Miami bleiben?
vielleicht geht es dich später in die Nähe von Deiner Familie!

Nochmals l. Inge bleibe stark. wir werden
den l. Moritz nie vergessen, und Er wird im Herzen
mit uns weiter leben.

Schließe nochmals mit den Worte
die Zeit muß helfen Dir die Wunde heilen

[illegible] von Deine l. Srole:

THIS MAN IS WRITING ABOUT THE FATE OF THE JEWS FROM RHEINLAND IN CL EUSKIRCHEN

11 Dez. 47.

Sehr verehrte Frau Schweizer!

Mit Bestürzung habe ich von Herrn Fritz Juhl / Amsterdam erfahren, daß Ihr lieber Ehemann von Ihnen gegangen ist. Dies hat mich sehr erschüttert, da ich seine menschliche Haltung aus vielen Briefen der Nachkriegszeit kenne und auch weiß, wie bedeutend seine Stellung in der Euskirchener Synagogengemeinde war. Gerne hätte ich später einmal, wenn der größte Schmerz nachgelassen hat, zur Erinnerung an Tobs von ihm.
Ich hoffe, daß Sie in Ihrer Umgebung manchen gefunden haben, der Ihnen zur Seite steht und versucht, Ihnen Trost zu spenden.

Mit stillem Gruß

Ihr

H. Lieber Arnold

Dear Inge — 12/15/82

it was with great sorrow that I read of your recent loss. May I extend to you Ilse's and my heartfelt condolences.

At a time like this it is only natural to remember the days we worked together in Essen. I think we accomplished something of which we can be proud, mostly because of the pioneer work Maurice did. We all were proud of him and you, more than anybody else, knew how valuable a person he was.

The knowledge that Maurice in his lifetime contributed a good to the well-being of other people will give you some satisfaction in your grief.

Best best wishes to you.

"Let the earth bring forth every herb yielding seed" — Gen 1:11

Ilse and Otto

To Advance the Programs of

Brith Birth Women

Dedicated to Serving

Our People and Our Country

In the Tradition of Our Jewish Heritage

A CONTRIBUTION HAS BEEN MADE

IN

Ilse and Otto Grausz

HERTHA I. BERGEN
83-74 TALBOT ST. APT. 4-B
KEW GARDENS, N. Y. 11415

Dec. 20, 1982

Dear Mrs. Schweizer,

I wonder whether you remember me from your days at congregation Habonim?

I certainly will never forget your kindness and efforts by providing for me such pleasant days of reconvalescence at your brother-in-law's farm. Though I often think of you, I never learned about your where-abouts. (I did not consult Dr. Adelman for many years.)

The more so I read with great distress in the Aufbau that you lost your dear husband.

Please accept - with all your dear ones - my warmest sympathy.

Sincerely yours,
Hertha Bergen

JUDY WAS AS A CHILD
WITH UNCLE TO IN
BERGEN-BELSEN

Judy Straus

647 Burns Avenue • Flossmoor, IL 60422

Jan 1, 1983

Dear Inge,

We were so very sorry and sad to hear that Maurice passed away. Please accept from both Henry and myself our heartfelt condolences.

I know you miss him, but I want you to know that we will miss him also. Even though we did not have a chance to "visit" much, your husband was an important part of my life, and of my part, as I am sure he was of many others. Maurice, I believe, really was special to many many people. Many, like us, feel with you, and regret his passing greatly.

My apologies for not writing to you sooner, but we were out of the country (Mexico) where I must have caught a local bug -- so I have been under the weather a while.

Inge, take care -- and please be strong. We will be in contact.

Love,

Judy

USED TO BE PRESIDENT OF
CONGR. HABONIM

LUDWIG BOETTIGHEIMER
62 PARK TERRACE WEST
NEW YORK, N. Y. 10034

Jan 16, 1983.

Dear Mrs. Schweizer,

I don't know whether you remember us, but let me assure you that the name Inge Lind still has a particularly pleasant ring in our ears. We have not forgotten the fine work you have done during those different first years of our Congregation, when, as Dr Hahn's "right-hand-girl" you contributed unfailingly to the growth of Habonim. For the heart-warming friendliness and charm you consistently displayed.

It is with a sense of great sadness that we first learned of the passing of your dear husband. It was in 1934 that I met him first in Essen. I spent some time there visiting with my cousin Hugo and Anne and the two small daughters, and I learned first-hand how greatly taken Dr Hahn was by this young and brilliant man, who - like you later on - was of inestimable help to him. Meeting Dr Schweizer, I could easily understand these feelings.

One often wonders why it is only after a

sad event has occurred that one sits down to drop a line to someone one cared for. Maybe in our fast-living time this cannot be any different. One is so wrapped up in one's own problems, so busy with the daily chores, or with the small circle of friends one has, that one has little time to read beyond. This is a pity - but there doesn't seem to be a solution to this problem.

We two, Marianne and I, are still living here. I am quite well, Marianne less so, suffering from arthritis (like almost everyone here) and angina pectoris. I have been retired for several years, but have little time to be bored. New York offers too much not to be constantly stimulated. And there is of course the Congregation which still occupies much of my time.

In expressing our most sincere sympathy, may we hope that one day we will hear from you?

The very best to you, and kindest regards

Yours

Marianne Ludwig Boettigheimer

Jan. 16, 1982 200

Dearest Tante Inge, ל"נע.

I was so sorry to hear of Uncle Poochy's passing away. You understand, I'm sure, how difficult it is for me to put my feelings down onto paper. Although I didn't get to see Uncle Poochy as much as I wanted to, I loved him very dearly and felt close to him, nevertheless. Uncle Poochy was a very special man who was so fortunate to have such a special, devoted wife. Tante Inge, I love you very much and I want you to know that you are in my thoughts and in my prayers. May ה' send you a [illegible] & may ה'

[illegible] Love, [illegible]

From the desk of
RABBI SHELDON EVER

August 4, 1986

Dear Mrs. Schweizer:

Just a brief note... to express the good feelings about your upcoming trip to the Holy Land, in dedication of the Holocaust Memorial Wall, in loving memory of your beloved husband, DR. MAURICE.

Your charitable efforts are indeed commendable and inspiring.

Have a safe journey and thanks for the message of goodwill.

בס"ד

Girls' Town Or Chadash

The Educational Center in the Galil

Kfar Chassidim-Rekasim, Israel

NEW YORK OFFICE
1490 Coney Island Avenue
Brooklyn, New York 11230
(718) 258 1212
Rabbi Avraham Schechter
Executive Director

SOUTHEASTERN REGION
955 79th Terrace
Miami Beach, Fla. 33141
(305) 866 2088
Anne Himelstein
Director of Development
Southeastern Region

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August 21st, 1986.

Mrs. Inge Schweizer
7900 Tatum Waterway Drive
Apt. 211
Miami Beach, Florida 33141

Dear Inge,

Enclosed please find our personal contribution to Girls' Town/Or Chadash, in loving memory of your dear husband, Maurice M. Schweizer, z"l, and his upcoming birth date, the 18th of Av, when Hashem brought into this world a great "Yiddishe Neshuma," and in h onor of the upcoming Dedication of The Maurice M. Schweizer Holocaust Wall at Girls' Town/ Or Chadash. We feel very humbled and very privileged to be a part of this holy project.

Through you, we almost feel that we knew your husband very "personally," and we have come to love him. His love of G-d and Torah, and how he conducted his life will always be an inspiration to all of us. We will treasure and continue to learn from the papers and letters you are sharing with us.

G-d bless you for all you are doing. You are truly his partner and an extension of his goodness. You are enriching the Jewish world, and we feel proud that Girls' Town/Or Chadash will be giving tribute to the deeds and actions of a beloved and outstanding human being.

With warmest wishes for a healthy, happy and meaningful trip to Israel,

Anne Himelstein

Anne Himelstein
Director of Development
Southeastern Region

arh

Our 20th Year!

בס"ד

Girls' Town Or Chadash

The Educational Center in the Galil

Kfar Chassidim-Rekasim, Israel

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Yonkers, N.Y.
Stephen Dietz
Malcolm Hoenlein
Harry Zimmerman

September 15,1986

Mrs.Inge Schweizer
7900 Tatum Waterway Drive #211
Miami Beach,Florida 33141

Dear Mrs.Schweizer,

I truly regret not having had the opportunity of being with you at the dedication of the Maurice Schweizer Holocaust Memorial Wall at Girls Town/ Or Chadash.

From all reports, it was a most heartrendering and at the same time, exhilarating occasion.

The horrors that had been depicted regarding your husband's experience in 1945 had to affect even the coldhearted.

The spirit of man is lifted and is exhilarated by the heroic deeds and humanitarian concern that one human being, Meir Schweizer, exemplified in the kindness he displayed even to those who could no longer appreciate his kindness.

He was obviously a noble spirit with an extraordinary capacity for the dignity of human beings.

In his memory, you have chosen to continue this noble spirit and extraordinary capacity with your kindness to the children at Girls Town/Or Chadash.

With gratitude, I acknowledge his sacrifice and your humanitarian heart. I look forward to the possibility of greeting you at our Dinner on November 6th at the New York Hilton. It will be a privilege to meet you.

Sincerely,

Hirsch Wolf,
President

HW/lr

Dear Gavriel Meir,

Your parents felt it was appropriate that you should know and appreciate the origin of your name, a good suggestion indeed. Gavriel, of course, is the name of an important angel a . The name is for your uncle Maurice Schweizer . When the Nazis invaded Germany many Jews fled or hid. Your uncle felt there was important work to do for the Jewish community in the city of Essen. Unfortunately, he was caught in the Nazi web and transported to the infamous concentration camp, Bergen-Belsen, where he and other prisoners, Jew and Gentile, were subjected to the most harsh conditions. Many were worked to death. While alive their life was a proverbial hell. Many of those who managed to survive did so because of the wisdom, help and fatherly encouragement of your uncle . Survivors still speak of the spiritual energy they gained from Moritz Schweizer. Uncle Moritz helped them survive one day at a time, despite the slavery and degradation that was their lot 24 hours a day. He was the counselor and friend who daily rescued them from the despair that would have overwhelmed them had he not been there. He was their father and, in many ways, their angel, their . When the war neared its end Uncle Maurice's weight was down to about 80 lbs. While he was physically emaciated he was spiritually alive. To avoid the liberating armies, American or Russian, the Nazis decided to transport the remaining captives to a different concentration camp. I think it was Therienstadt. The exhausted captives were herded into cattle trains and transported. Before these souls reached their destination many of them perished. Uncle Maurice was down to his physically emaciated condition but he decided that the dead should at least have a decent . With his own hands he buried 94 Jews. So, at least their was although their life had been an unimagined terror. In the video Tante Inge sent to us we heard the of Uncle Moritz at a ceremony in Israel where Tante Inge dedicated a wall in a girls' Yeshiva in honor of her husband.

Uncle Moritz and Tante Inge, managed to come to America. They lived in Chicago for a number of years. Uncle Moritz was in business until a back injury made it difficult for him to continue. They came to NY where they had relatives, your Great Opas and Omas , Tante Inge's family, and nephews and nieces from both sides. Uncle Moritz obtained a position at New York University, at Prosthetic Devices which rehabilitated amputees, and was sponsored by both the College of Engineering and the Medical Center. Uncle Maurice had earned a PhD in Economics in Germany. At NYU he again became a friend, counselor, father image to me and to the entire NYU unit. Everybody knew "Dr. Schweizer". They liked him, respected him. These were not only the psychologists, physicians, physical and occupational therapists, and limb makers but also the administrative staff of NYU PDS and also of the Veterans Administration at 25th Street and Seventh Avenue. The personnel comprised Jews and Gentile of every denomination, religious Jews and secular Jews, Catholics and Protestants. He was a great help to me and to all needing advice and help in research. It was amazing to see how esteemed Dr. Schweizer was. There was even a Moslem gentleman, a relative of the Shagh of Persia, who was in our project (Fatalah Sotodeh, "Fred"). (He later returned to Persia. I've often wondered what happened to him when Khoumani came to power. Friday afternoon I would hear the Gentiles, mind you, tell him "Dr. Schweizer, it is 2 o'clock. Its time to go home for Shabbos!

The Gemara tells a story about a , an
who was at the palace of a Persian king, Izgador. While was
standing before Izgador, the king saw that the belt, or decorative sash, that the Amora wore
was out of place. The king adjusted the sash saying to the

"You are characterized by the Torah as Kingdon of Kohanim and Holy Nation" (therefore
your clothing must be aesthetically correct). The king, himself, in front of the other
courtiers, adjusted the sash of the Amorah. Another Amora, commented
on this". This is a fulfilment of what the said "And kings shall
be your valets "( ).

So, it was with Uncle Maurice. He was so liked and respected the personnel,
whether at NYU or the Veterans Administration Department or Rehabilitation, honored him.
Uncle Maurice was not an but he was a noble person, deeply respected by all.
Years after he retired I would receive inquiries from many, "How is Dr. Schweizer doing?"
and they were very saddened when he passed away.

Gavriel Meir, your parents have invested their energy in raising you, your sisters and
brothers. You have ancestors, including Opa and Oma Langer your Zeides and
Bubies and, and the family that is here now seated around you.
You also have a benign personality and I see the many friends from the Yeshiva seated here.
So Gavriel Meir you are named for Uncle and the .
If you follow Uncle Maurice's example you will also be an angel!

CHANOCH MANDELBAUM's SPEECH AT THE DEDICATION OF THE

MAURICE M. SCHWEIZER MEMORIAL AT OR CHODOSH

Rabbi Tanami, Rabbi Melamed, Rabbi Schechter, Rabbi Landesman, dear guests and students

We are gathered here today for two reasons: 1) the unveiling of the Wall of Remembrance for 94 people who passed away at the end of the Holocaust immediately following liberation from the Nazis and 2) in memory of Dr. Maurice Schweizer who was associated with this occurrence.

It is especially difficult for one who has undergone the Holocaust to talk about these 2 topics. We are, however, compelled to do this in order not to forget that which the Jewish people experienced in this period and also to ensure that such a holocaust should not be repeated. This is the main obligation of our nations's youth,the generation that follows ours. In order that your, our youthful generation be in the position to realize its obligations, it is necessary for you to study the history of the Holocaust. This is truly a bitter course of study but there is no alternative since the Holocaust is a part of our nation's history in the present century. This period is also a continuation of persistent Jewish persecution throughtout the entire world. Because of this persistent persecution we have remained a small nation among the gentiles. Nevertheless, always, and under difficult circumstances, we have guarded our Jewishness and we have transmitted it from generation to generation. In every generation,they have stood over us in an attempt to anihilate us, as the Passover Haggadah states, and the highest point of all the persecutions was "the Holocaust", the destruction of the Jewish people throughout Europe from 1941-1945. During this period, were destroyed, 6 million Jews - men, women, children and infants; wise and saintly men from all classes of our nation.

The Nazis did, however, not succeed in destroying the Jewish spirit and you, dear daughters, have the great privilege to reside here in this beautiful edifice with a devoted administration and teachers, and learn Torah and General Studies. Thus, after the difficult and sorrowful loss, is your generation continuing the past. You will walk with raised head and will be proud of your ties to the Jewish people, the most ancient of nations that survived all attempts of annihilation throughout the ages.

I would like to describe Dr. Maurice Schweizer, of Blessed Memory, the man whom I met in the concentration camp. He was exalted as a man of action, a righteous and wise man, who was gracious with his people. From the moment of our first meeting we became friends for life. To him apply the words of Pirkei Avoth, "Where there are no men, you should exert yourself to be a man". He was always where needed and and he was always the man. He always offered help and provided good advice which we greatly needed when we were subject to constant attack in the cruel environment of the concentration camp. His deteriorated physical condition did not crush his spirit. I, personally,

became attached to him with all my soul and gained much from his exceptional humanity. The greatness and the pinnacle of Dr. Maurice Schweizer's meritorious deeds are inscribed on this beautiful and artistic wall, his bringing of 94 holocaust victims to proper burial.

And this is the story: A train full of Jews that the Nazis wanted to take to Terezienstadt, arrived under very difficult conditions to the village of Truebitz in East Germany and was liberated by the Russians. During the first days of the trip, and after the liberation many of the freed Jews, who had no physical and spiritual strength to hold out a few more days until the final liberation, died from the great pressure exerted on us by the murderous Nazis. The names of the individuals who died before enjoying their freedom are inscribed on this wall. They had the merit to be buried by the saintly hands of Dr. Maurice Schweizer in the cemetery of Trueblitz. He felt it as a command from Hashem to inter these Jews in this difficult hour. Without hesitation and with superhuman strength that was transmitted to this saintly man he accorded proper burial to these Jews.

In Pirkei Avoth we learn from Sages that " He, whose deeds are greater than his wisdom, will have his wisdom preserved". This can be said about the great, saintly deeds of Dr. Maurice Schweizer We hope that this memorial, erected in your school, shall serve as a beacon and guide to humanitarian behavior and altruism.

ANNE HIMELSTEIN'S SPEECH

I would just like to say a few words, as Director of Development of the Southeastern Region of GT/OC, in the United States, and as a friend of Inge Schweizer's. I can honestly say that this day is filled with emotion for me. I feel very honored and privileged, and truly humbled to be a part of such a moving tribute to the memory of a great human being, - a great Jew, - a great inspiration to our Jewish people. I feel very honored and privileged to have had the s'chus to really get to know Mrs. Inge Schweizer a truly great lady, - who carefully decided and chose GT/OC, our wonderful home and school to be the recipient of her generosity, and to give her husband's memory and the memory of the 94 Kedoshim he himself buried, true honor in a great institution of Education and Torah. The perfect blend of education given here, and the love, care and dignity bestowed upon these children was what Maurice Schweizer, z"l, strove to give to his Jewish people. The dedication and love for G-d and his people was the motivation of his outstanding sacrifices, deeds and actions. And Mrs. Schweizer's generosity in tribute to her late beloved husband's memory is the extension of his life and the continuity of his kindness.

As I said before, this school teaches and ~~encompasses everything~~ fulfills all the mitzvos that Mr. Schweizer, z"l ~~lived for and stood for~~, tried to fulfill on his life, - love of G-d, love of Torah ~~and~~ a love of his fellow Jew, - and ~~his~~ tender love for children. His sweet and loving memory, and the ideals he gave his energies and life to, could not be dedicated in a sweeter atmosphere than GT/OC.

FAULTS CAN AND SHOULD BE FOUND, BUT THEY SHOULD BE VIEWED IN CONTEXT WITH ACCOMPLISHMENTS AND NOT MAGNIFIED FOR THE MAJOR PURPOSE OF POLITICAL DISTORTION.

(MAYOR WAGNER)
6/10/1965

אבינו שבשמים:
הנה גלוי וידוע לפניך שרצוננו לעשות רצונך
ולחוג את חג הפסח באכילת מצה ובשמירת
איסור חמץ.
אך על זאת דאבה לבנו שהשעבוד מעכב אותנו -
ואנחנו נמצאים בסכנות נפשות. -
הננו מוכנים ומזומנים לקיים מצותך וחי בהם
ולא שימות בהם

From Mayor Wagner's statement re decision not to run for a 4th term

June 10, '65

No Distortion of Faults

Faults can and should be found, but they should be viewed in context with accomplishments and not magnified for the major purpose of political distortion.

ORDINARILY HE IS INSANE,
BUT HE HAS LUCID MOMENTS
WHEN HE IS ONLY STUPID.

(OF SAVOYE, APPOINTED AMBASSADOR
TO FRANKFURT BY LAMARTINE
1848

(HEINE)

End of Moritz Schweizer Collection